PERSONAL RECORD OF REV.


Fathers and Mother's (maidens) name Peter as d Jane 7. Bergman. Birth Date and place JAN 10TA. 1938 at RAGOORA; (LDONACOOF, Co. SLicio. Baptism Date and place Dáa 1938 af Cloonico oo l Parish CHuRCH
Present Citizenship IROSH
If Naturalized, Date and Place.
Elementary School -Dates and Places
$\qquad$ $19+2-1950$
High School-Dates and Places
Deptanher 1950 to In ne 1955 at Dtnatly C College Ballaghodea, lotoscon-2. College-Dates and Places. $\qquad$

$\qquad$
Seminary-Dates and Places Oe opt 195 to Tu NE 18 \& 196\%.
$\qquad$
$\qquad$
Post-Graduate Work-Dates and Places. $\qquad$
$\qquad$
$\qquad$
Degrees-Dates and Places
Ordination Date and Place JuNE 18 H 年 1961 at All Hallow College Cable:
Ordaining Prelate De Host lever \& Roman komi D. 0
Ordained for what Diocese.
If incardinated in San Diego, Date $\qquad$ june 18, 1961.

If not incardinated, Date of Arrival. $\qquad$
What foreign languages can you speak? .-.........NONE

State where last will and testament-is filed $\qquad$
(The Clergy are obliged to deposit at the Chancery the original or a copy of their !last will. Disc. Stat, No. 231)
List of ecclesiastical dignities and date of reception.
$\qquad$
$\qquad$
State any special work or assignment and give dates $\qquad$
$\qquad$ Brennan-WOA 0000001
$\qquad$

Please type answers in full and return to the Chancery Office, Alcala Park, San Diego 12, California (Over)


October 24, 2002

Ms. Jane Barry<br>The Epler Company<br>450 B Street, Suite 750<br>San Diego CA 92101

Dear Ms. Barry,
On October 3, 2002, I received a request for retirement benefits to be released from Peter J. Brennan. Mr. Brennan's date of resignation from active ministry is November 9, 1995. His retirement is effective January 10, 2003.

Birth date: January 10, 1938
Ordination Date: June 18, 1961
Any assistance you could offer Mr: Brennan would be greatly appreciated.
Sincerely in Christ,


Most Reverend Gerald R. Barnes, DD
Bishop of the Diocese of San Bernardino
GRB/yl
cc: Mr. Peter J. Brennan
Reverend Monsignor Philip. Behan
Very Reverend Robert Miller
Reverend James McLaughlin


#  <br>  

Ocțober 24, 2002

Ms. Jane Barry
The Epler Company
450 B Street, Suite 750
San Diego CA 92101
Dear.Ms. Barry,
On October 3, 2002, I received a request for retirement benefits to be released from Peter J. Brennan. Mr. Brennan's date of resignation from active ministry is November 9, 1995. His retirement is effective January 10, 2003.

$$
\begin{array}{ll}
\text { Birth date: } & \text { January } 10,1938 \\
\text { Ordination Date: } & \text { June } 18,1961
\end{array}
$$

Any assistance you could offer Mr. Brennan would be greatly appreciated.
Sincerely in Christ,


Most Reverend Gerald R. Bames, DD
Bishop of the Diocese of San Bernardino
GRB/yl
cc: Mr. Peter J. Brennan
Reverend Monsigrior Philip Behan .
Very Reverenid Robert Miller
Reverend James McLaughlin


Diocese of San Bernardine
MODERATOR OF CURIA DIRECTOR OF PRIEST PERSONNEL

## COpy <br> October 8; 2002

Ms. Jane Barry
The Epler Company
450 "B" Street, Suite \#750
San Diego, CA 92101
Dear Ms. Barry:
Bishop Barnes has received the enclosed letter from Peter J. Brennan regarding the processing for his retirement benefits.

Bishop Barnes is supportive of this request. Please let me know what: specific documentation we need to provide to your office for the processing of this request.

Thank you very much for your help and assistance.

Sincerely Yours,

cc: Most Reverend Gerald R. Barnes, DD




## Dear Bishop Barnes:

I have been asked by the Epler Co. to contact you so that they can process the request for retirement benefits which are due to begin January 10th 2003. I am grateful for your attention to this matter

## Sincerely Yours,



Peter J. Brennan

November 9, 1995

## Dear Bishop Barnes,

Following the norm of Canon 538 , I resign the role of Pastor of Holy Innocents parish, in Victorville effective immediately.


Reverend Peadar Brennan


## Diocesan Pastoral Center

May '27, 1993

Rev. Peader Brennan
Holy Innocents Church
P. 0. Box 1777

Victorville, CA 92393
Dear Father Brennan:
Hope your trip to Ireland went: well. I'm going for a week in August. Attached is some material that Father Jas Naves sent to. me. As you would be aware, the information about transferring the Sunday ${ }_{i}$ obligation is incorrect. Secondly, I would suggest that you contact Tony about the clarification for your parish boundaries.

I appreciate your assistance in this matter.
Sincerely yours in Christ,


Rev. Msgr. Donald S. Webber Chancellor/Moderator of the Curia

DSW:eit
enclosure
$c \subset$ FR. TX Floras

# $\epsilon$ <br> Christ The Good SHepherd Church <br> PO: BOO <br> Adelanto, California g2sor. <br> Shone: (Oi) 246-708s 

May 18, 1993

Rev. Msgr. Donald Webber
1450 North "D" Street
San Bernardino, ca: 924.05-4790

Dear Msgr. Webber;
Thanks for your information from this morning!s conversation.
Responding to our conversation, I am sending a copy of the newspaper that a parishioner from Helendalelor Silver Lakes) gave to me yesterday.

The boundaries for the parish of Christ the Good shepherd are according to the Diocesan Directory except the westside which starts on Palmdale Rd. (Hwy. 18) and that was defter Holy Innocents was established:

Holy Innocents boundaries were determined before the parish started functioning 2 years ago and if:I remember:correectivi it was to be between Interstate 15 and Hwy 395, on the west at Main St. (toward Hesperia) and on the east at Mojave Road.

Also, F am enclosing some more information that could be helpbul to you and I would really appreciate it if you would please give it to Mr. Philip Sousa.

Sincerely yours in Christ,


FTTITTFTTTTITHTTTIT
$\because$ Father Peter Brennan of Holy Ithlocents Catholic Church in victorville has offered to come to Silver - Lakes once a month to say Mass; probably on a Thursday night at the Clubhouse: Anyone interested, please call Flo Donoghue, $245-9806$ so we may obtain
a count. Father says this would take care of the Sunday obligation for that week. If there is no answer, please leave a message on the Answer Machine:-
$t+t+t+t+t+t+t+t+t+t$
$1 "$

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beres some information on the Silvei Hakes. Klendale arex -
Siliver Labis (encesoad wall avea) ath singlfiming

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1896 bifed in use - $5-15=93$
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Doure Fehenges


# Plitrear of san Thenarditu (1)ffite of the $\begin{aligned} & \text { Tinghap }\end{aligned}$ 

May 20, 1991

Reverend Peadar Brennan
St. Pius Parish
1100 Woodside Road
Redwood city CA 94061

Dear Father Brennan:

I an glad to appoint you founding pastor of Holy Innocents Parish, Victorville, effective September 1, '1991. .

The actual initiation date of the parish will be set once a place where mass can be celebrated is designated, even though preliminary meetings, community formation, and dialogue with the neighboring pastors needs to be undertaken. Upon your return in September, please schedule a meeting with me so we can discuss plans to start this new parish:

As I entrust to you the pastoral care of God's holy people, I ask that you take a personal and special interest in promoting and praying for vocations to the priesthood and religious iife in our diocese. In the prayers of priestly ordination, the church prays that the special outpouring of the Holy spirit will renew in the candidate the grace of holiness of life. As you assume this new office, $I$ pray that in and through this ministry you will grow in priestly holiness, sharing the joy and peace of the risen christ, his first gift to his church.

Reverend Peadar Brennan May 20, 1991.

I am happy to welcome you back to the diocese and I know you will abide by the provisions of our former agreement. I look forward to working with you in the years ahead.

With every. best wish for your ministry, I am


Most Reverend Philip F. Strafing Bishop, Diocese of San Bernardino


Cai Towallace
Fin flattery
B. Bill Gavin

PeterCovas


## Diocesan Pastoral Center

Vicar General

March 22, 1991

Reverend Peter Brennan.
St. Pius Parish
1100 Woodside Road.
Redwood City CA 94061
Dear Father Brennan:
Many thanks for your application for the office of pastor at Sacred Heart, Redlands.

This-will assure -you that your -petition was taken very seriously and discussed at length by the board; but the Bishop having heard the board had decided he would prefer to see you in another position and he will be negotiating directly with you regarding that.

With every best wish and thanking you for your kind offer of help.

Sincerely in Christ,


Reverend Monsignor Philip A. Behan Vicar General
$\mathrm{PAB} / \mathrm{Y}^{1}$

## St. Pius Church

1100 Woodside Road
Redwood City; California 94061

February 25th, 1991

Reverend Monsignor Philip A. Behan
Vicar General
Diocesan Pastoral Center
1450 North "D" Street
San Bernardino. CA 92405

Dear Monsignor Behan,
Thank you for your letter of February 19th, 1991, regarding the vacant pastorates in the diocese of san Bernardino.

Since Bishop Staling has graciously honored me with an invitation to return to the diocese as of July list, 1991, I would like to apply formally for the pastorate of Sacred Heart Church, Redlands.

I feel $I$ have the fruits of thirty years' experience in priestly service, more than half of which has been as pastor. During these last few years I have had the opportunity to renew my priesthood and deepen my commitment to the Church, and feed that $I$ have many spiritual and pastoral benefits to offer the people of this parish. During my time in San Francisco $I$ have had the opportunity to attend various seminars and workshops, including the key lectures at the current Vatican II Institute at nearby St Patrick's Seminary in Menlo Park. I am presently taking Spanish at a local College and will be sufficiently versed in the language to deal with a limited number of hispanic pastoral situations if called upon

I hope that you and the members of the Personnel Board will look favorably on the considerations I have shared with you.

Fraternally yours in Christ,


## Diocesan Pastoral Center

Vicar General $\quad . \quad$ Diocese of San Bernardine

October 4, 1989

Reverend Peadar Brennan
St. Pius Church
1100 woodside Road
. Redwood City, California. 94061
Dear Peadar:
I hope everything is going well for you in the san Francisco area and that you are getting adjusted to - life up there.

Regarding your membership in the Diocese of San Bernardino Pension plan, I am wondering if the diocese there on a parish level has an annual payment to such a plan for their priests. This year, we are being assessed $\$ 1,900.00$ per priest from each parish and institution to fund the pension plan here. Would you please let me know what arrangement you wish to make about the payment of this to ensure your benefits upon retirement?

With every best wish, I am
sincefely yours in Christ,


Reverend Monsignor philip A. Behan Vicar General

PAB/rs


Intocese of Sin n Sernardino

February 10, 1989

Reverend Peader Brennan
St. Michael Church
15546 Pomerado Road
Poway, California 92064
Dear Father Peader:
A supply ministry. is available at st. Joseph Parish. Big Bear, effective immediately, so I would like you to be in contact. with Father Ned o' Donnell; regarding this opening: I ask that you begin in this position and, provided nothing unforeseen happens, continue there O'Donnell and he thinks this arrangement would be suitable for him, so that he might begin to supervise ministry at St. Francis of Assisi Parish in La Quinte.

I think, our recent meeting was productive and, again, I ask for your full. cooperation in. not, in any way, being involved in the lower desert and La Quintan areas: I know you will take this very seriously for your own welfare and that of God's people in this diocese.

With every best wish and my prayers that all the problems that have occurred will be resolved in a true christian $\begin{aligned} & \text { fashion. }\end{aligned}$

Sincerely yours in Christ,


Most Reverend Phillip F: Strafing Bishop, Diocese of San Bernardino

## PFS/rs.

cc: Reverend Edmund o'Donnell.


Brennạn-WOA 0000018


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## Diocesan Pastoral Center

Diocese of San Bernardine

November 2. 1988

Reverend Monsignor Daniel F. Hoye
General Secretary
National Conference of Catholic Bishops
1312 Massachusetts Avenue, N.W.
Washington, D.C. 20005
Dear Monsignor Hove:
Many thanks for your letter of October 28, 1988 regarding copies of letters that you have been receiving concorning Father Peadar Brennan, who was stationed at St. Francis of Assisi Parish in La Quintal.

We are responding to the letters from here and I am sorry that you had to be burdened with copies being sent to you.
Looking forward to seeing you in a few days at the National Meeting, I am

Sincerely yours in Christ,


Most Reverend Phillip F. Strafing Bishop, Diocese of San Bernardino PFS/jm


## Diocesan Pastoral Center

Diocese of San Bernardino

Mr. and Mrs. H.R. Kloppenburg
Barristers \& Solicitors
333 Spadina Towers
728 Spadina Crescent East
Saskatoon, Saskatchewan
S7K 4H7
Dear. Mr. and Mrs. Kloppenburg:
I wish to thank you for your letter of March 4, 1988; regarding Father Deader Brennan.

It is always nice to receive letters with positive comments, as many write only when they have a complaint about a priest of the Diocese.

With thanks and appreciation for taking the time to write in behalf. of Father Brennan, I am-

Sincerely yours in Christ, $\%$


Most Reverend Philip F. Straling
Bishop, Diocese of San Bernardino
PFS/dc

TELEPHONE (306) 665-7600
TELECOPIER (306) 665-7800

Kloppenburg \& Kloppenburg<br>BARRISTERS \& SOLICITORS<br>333 SPADNA TOWERS<br>728 SPADNA CRESCENT EAST SASKATOON, SASKATCHEWAN S7K 4H7<br>Most Reverend Phillip F. Straling<br>Bishop of San Bernardino<br>March 4, 1988<br>1450 North "D" Street<br>SAN BERNARDINO, California<br>U. S. A. 92405

H.R. KLOPPENBUPG

日.A., L.E. H.C.L. (OXON.)
ALSO OF THE ALBERTA
ANO N.W.T. Benp
c.L Kloppenauma

MLSO OFTHEN.W.T. ENT
M.A. KOBRYMSKY.
B.A., U.E.
(ALSO OF THE MANTOBA PiAs)

Your Excellency!
D.E. THERA
B.A.,

When ny wife and I are in Palm Springs during part of our winter vacation, I always take up the opportunity to attend the celebration of Mass at St. Francis of Assisi Church in La Quinta.

I particularly appreciate what. I take to be the Irish wit and religiosity that Father Brennan brings to the Mass and that he injects into his homilies: The participation of the congregation in the liturgy and the energy the choir brings to its purposes suggest to me something right about Father Brennan's leadership. He is moving the congregation. (I hope it is against the prevailing secular trend, and yes, hedonism, which so much characterizes attitudes in western America and, I dare say, Palm Springs in particular).

I hardly expect a reply to this letter. Simply take it as a positive comment on the work of a priest of your diecese.

I suspect that on reading this you will experience a legitimate curiosity about the maker of these comments. I was raised in what was the St. Peter's colony of Saskatchewan, an agricultural colonization of Benedictin monks originating from St. John's Abbey, Minnesota. In my high school, my Latin teacher was an Irishman who had taught in College schools in Ireland and in other parts of the British Empire, After study at St. Thomas More College, University of Saskatchewan and the Law Faculty here, I ended up at Oxford University in England; where I read law. During my interval there, I spent time in Ireland (Ulster and Eire). Since then, I have met many Irish expatriots. Now I practice law as a barrister (Canadian/English terminology for a trial attorney). Ultimately, I have become a Knight of the Order of Malta (and not' a pretender order).

I have never spoken with Father Peter Brennan in person. He does: he know me: my comments have been prompted by personal observations only. I have the privilege to remain,


The Most Reverend Philip F. Straling D.D. Diocesan Pastoral Center
1450 North "D" Street
San Bernadino, California 92405
Dear Bishop Straling:
On April 21, 1987, I wrote to you concerning my relationship with Father Brennan and St. Francis of Assisi Church in La Quinta, California.

I am wondering why I have not received some worl from you.

My family is quite anxious to know how this matter can be resolved.

Sincerely yours,



Mr．Joseph L．Tourtelot
7575 Lake Street
River Forest，IL 60305
Dear Mr．Tourtelot：
The Bishop referred your letter of April 21； 1987 to me and Lintil you sent your recent follow up letter I thought．I had answered referenced letter．Upon checking my files $I$ ，iri fact， did not and for this $I$ sincerely apologize．Whatever blame or guilt exists it rests on my shoulders．

I have checked into your situation and after discussing it at length with Mr．Fred Simon of St．Francis of Assisi Parish in LaQuinta I agree there is no ready solution to your problem． It i－s－my understanding from your letter and my discussions with Mr：Simon that in agreement with Fr ．Brennan you would donate monies toward a shrine to Our Lady of Lourdes．From my conver－ sation with Fred simon the only thing available is the altar which has been installed on the Blessed Virgin side of the church．In． addition it is the policy of the parish that no plates bearing names of donors will be placed on any donated item．All：persons． who have donated will be honored and remembered on a large plaque which is to be installed in the vestibule of the church．

Your letter indicated you want your money transferred to Sacred Heart Church in Palm Desert．This will be accomplished but first I feel you need to correspond with Fr．Timlin to determine specif－ ically what it is that you want done with the money you have donated．In addition，I want this approved by Fr．Timin so that in the future both you and Sacred Heart Parish krow and understand the purpose of your donation．Many times verbal communications lose much of their identity particularly when a lengthy period of time has passed．

Thank you for your letters：Bishop straling has a deep concern： that．when a donation is made for a specific purpose that that purpose is accomplished．That is why I feel it is necessary that your request to Fr．Timlin be in writing and that it is detailed insofar as your expectations are concerned．

I again apologize for not having answered your letter of: April 21: I hope this: letter finds you and your family in good health and that you are enjoying your summer at your home in River Forest.

Sincerely in Christ,


Deacon george M. Schmit Business Manager

GMS: eit.

June 18, 1987

The Most Reverend Philip F. Straling D.D: Diocesan Pastoral Center 1450 North "D" Street San Bernadino, California 92405

## Dear Bishop Straling:

On April 21, 1987, I wrote to you concerning my relationship with Father Brennan and St. Francis of Assisi Church in La Quinte, California.

I am wondering why I have not received some world from you.

My family is quite anxious to know how this matter can be resolved.

Sincerely yours,



## Diocesan Pastoral Center

## Diocese of San Bernardino

June 30；1987

Mr．Joseph L．Tourtelot
7575 Lake Street
River Forest，IL 60305
Dear Mr．Tourtelot：
The Bishop referred your letter of April 21；1987 to me and until you sent your recent follow up letter I thought I had answered referenced letter．Upon checking my files $I$ ，in fact， did not and for this $I$ sincerely apologize．Whatever blame or guilt exists it rests on my shoulders．

I：have checked into your situation and after discussing it．at length with Mr．Fred Simon of St．Francis of Assisi Parish in LaQuinta I agree there is no ready solution to your problem． It is my understanding from your letter and my discussions with Mr．Simon that in agreement with Fr．Brennan you would donate monies toward a shrine to Our Lady of Lourdes．From my conver－ sation with．Fred Simon the only thing available is the altar which has been installed on the Blessed virgin side of the chirch．In addition it is the policy of the parish that no plates bearing names of donors will be placed on any donated item：All persons who have donated will be honored and remembered on a large plaque which is to be installed in the vestibule of the church．

Your letter indicated you want your money transferred to Sacred Heart Church．in Palm Desert．This will be accomplished but first I feel you need to correspond with Fr．Timlin to determine specif－ ically what it is that you want done with the money you have donated．In addition，I want this approved by Fr．Timlin so that in the future both you and Sacred Heart Parish know and understand the purpose of your donation．Many times verbal comminications lose much of their identity particularly when a lengthy period of time has passed．

Thank you for your letters．Bishop Straling has a deep concern that when a donation is made for a specific purpose that that purpose is accomplished．That is why I feel it is necessary that your request to Fr．Timlin be in writing and that it is detailed insofar as your expectations are concerned．

I again apologize for not having answered your letter of April 21: I hope this letter finds you and your family in good health and that you are enjoying your summer at. your home in River Forest.

Sincerely in: Christ,


Business Manager
GMS: it


## Diocssan Pastoral Center

## Dlocese of $S_{a n}$ Bernardino

January 23, 1987

Mr. Fred Simon
Simon Motors
78611 Highway 111
La Quinta, California 92253
Dear Mr. Simon:
I want you to know that. I sincerely appreciated the talk we had during my Parish Visitation at St. Francis, as well as the delicious luncheon we shared.

It was good to note that there has been some reconciliation between you and Father Brennan and that he will be working with you and other members of the Building and Finance Council.

During the visit, I talked with Father Brennan about the altar, as well as the plaques, that will be installed in the church to commerate the various gift donors. He advised me that the cost would be approximately \$25,000.

As Father and I discussed, when this project is completed, there is to be a freeze.imposed on all nonessential parish expenses and no dividers are to be installed in the parish hall, until there is a marked reduction in the parish debt. We must continue to reduce this debt, so that the interest does not consume all of the parish resources.

The plan to invite parish visitors to help the parish by contributing, sounds like an excellent one. Perhaps, if one of the parishioners could say a few words about this debt to the congregation before each Mass, this could bring in additional revenue.

It was good to hear that manother major fund-raiser is being planned. This should encourage participation for those who have not contributed or have not followed through on their pledges to the parish.

Mr. Fred Simon
January 23, 1987

I wish to express my appreciation to you for all that you have done for Father Brennan by helping him through some very difficult times: I realize that he has not always appreciated what you have done for him, but with time, he may see how much you have really done to help him.: I belifeve Father has taken the necessary steps to sever the past relationship, as. well as making the effort to keep this particụlar person away from St. Francis. Unfortunately, we cannot close the doors to her, but, we have, at least, discouraged her attendance and involvement.

As I left the valley that day after the visitation, I felt a sense of deep appreciation for all you and your wife have done for the church. You have continued to serve, when many others would have given up. To me; this is a sign of deep faith and a real love for Almighty God.

During my annual retreat, I remembered your sister in my Masses and asked the Lord to give us, who are still here on earth, the comfort of knowing our loved ones are with Him.

May God's choice blessings and graces be upon you, your wife and family.

Sincerely yours in Christ,


PFS/rs


## Diocesan Pastoral Center

Diocese of San Bernardine

March gr. 1987

Mr. Michael W. McCarthy 47-500 West Eldorado Drive Indian Wells, California 92210

## Dear Mr. McCarthy:

I received a copy of the letter that you sent to Father Peadar Brennan stating that you enclosed a check in the amount of $\$ 20,000.00$ which completes your pledge of $\$ 150,000.00$ which you made toward the construction of St. Francis of Assisi Parish Church and Hall.

May I express my sincere thanks and appreciation for Your generous support of St. Francis of Assisi Parish. It is through assistance, such as yours, that made this church possible. It is my prayer that God will richly bless and reward you.

Again, with thanks and appreciation, I am
Yours in Christ,


Most -Reverend Philip F. Straling Bishop, Diocese of San Bernardino

## PFS/jm

co K Reverend Peadar Brennan

## Merrill Lynch; Pierce, Fenner \& Smith Inc.



February 18, 1987

Father Peter Brennan
St. Francis of Assisi
P. O. Box 1503

La Quinta, California 92253
Dear Father Brennan:
I am enclosing my check for $\$ 20,000$ drawn on my Foundation Account. According to my records this completes my Pledge of $\$ 150,000$ which I made some time ago. $\because$

I would appreciate it if you would drop me a note confirming this fact.

Best regards.


Enclosure
Bishop Phillip F:Straling

## Diocssan Pastoral Center.

January 20, 1987

Reverend Peadar Brennan
St. Francis of Assisi
Post Office Box 1503
La Quinta, California 92253

## Dear Father Brennan:

I sincerely wish to thank you and your parishioners for the very cordial and warm welcome that I received on the occasion of my recent Parish Visitation. I am also most grateful for the lovely statue of St. Francis of Assisi that was presented to me at the close of the meeting.

Since my last Parish Visitation, when Mass was being held at Simon Motors, many good things have taken place at St. Francis. I wish to emphasiże my satisfaction with what has taken place since those early days, but also wish to stress the areas where I feel there is still a need for further growth.

One area that must be given immediate attention is the development of a Parish Council, which should begin with the formation of a steering committee. . The parish should be educated as to the nature and purpose of a Parish Council before the actual formation of the council can take place. The steering committee could serve as a temporary council until the actual Parish Council is established. However The formation of the Parish Council must be given top priority.

The second advisory body that is required in a parish is the Finance Committee. Although you already have a building committee, which partially serves as the finance committee, I recommend that this one body. also be responsible for all finances. I also recommend that the parish audit be used to prepare a financial

Reverend Peadar Brennan
January 20, 1987
statement and an annual financial report be given to the parish, so that parishioners will know what monies are coming in and what is being spent. This is most important since there is a large parish debt and this is one way to encourage people to take the responsibility of paying off the debt.

I commend you for the scripture program that you are presently offering, however, there is a need for ongoing education and, in particular, for future parish leaders.: $I$. would. like to see candidates in the Straling Leadership Institute or the Escuela de Ministerios. I also note that many of the CCD teachers do not have their certification nor are they working toward it. I am certain that someone in the valley with a Master's Certificate could be found who could assist in training your teachers.

After reviewing the Self-Study Guide evaluation, as well as listening to people at the public meeting; and those I met outside the church after the Masses, there seems to be a need for different parish services and programs; such as greater Youth Ministry, Ministry to the divorced, widowed, single people, and programs for families, etc. There seems to be a readiness on the part of the parishioners to become involved and active. One of the tasks of the parish Council would be to determine which programs and ministries need to be initiated at this time.

There is also a need for some type of Renewal Program in the parish. I was pleased to note that you have a RCIA and that you have had fourteen people go through the program this past year. I was surprised, however, that there have not been more people in the parish to take advantage of. Marriage Encounter; Cursillo, Charismatic Renewal or some of the other movements as these can be great renewal program for your parishioners.

I feel that the Parish Finance Council should discuss the matter of the rectory to see what arrangements can be made, to either purchase the building that you and your sistex own, or find another facility that could be

## Reverend Peadar Brennan

 January 20, 1987used as a rectory. At least; there should be some defindite plan and cost determination for this matter.

As I mentioned to you and at the general meeting, there must be a freeze on all future development and spending, other than the essentials needed to operate the parish. Two exceptions that we noted, one was the side altar which would complete that phase of the church construction, and to place the plaques on the back wall in honor of the donors. However, the sliding panels that were planned, or any other projects, should be suspended until the parish debt is reduced. A great step forward would be to sell the property on Washington, if we could get $\$ 450,000.00$ for it, this would still leave a debt of approximately $\$ 550,000.00$ : I. was pleased to hear that you are planning another pledge drive to obtain funds, as well as making an effort to encourage the "Snow Birds" who occasionally attend one or two Sundays to give a donation to the parish.. As I suggested, perhaps one of the members of the parish could give a little pitch for support before the Masses.

Again, I wish to commend you and your people for the progress that has been made at St. Francis Parish. Hopefully, the above will give some direction toward growth, so the parish will continue to flourish and prosper. With thanks to you and your people and, asking God's continued blessings and graces upon you and your ministry; I am.

Sincerely yours in Christ,


Most Reverend Phillip F. Strafing Bishop, Diocese of San Bernardine.

PES/jm


Catholic Church
P.O. Box 1503 - La Quinta, California 92253
(619) 564-1 255

April 24, 1984

Reverend Edward Reidy, CSC
Centex for Campus Ministry
Kae Tee Apartments, D-1
44th at Monteray
Palm Desert, CA 92260

Dear Father Reidy:
After prayerful deliberation and careful dialogue with the members of my parish pastoral council and key members of our-parish family, we have decided to rescind the permisision which I verbally gave to you of celebrating the sacred liturgy at the Desert Holistic Medical Center.

Ẉe would like to be supportive of your ministry and the good work that you are doing for God's people but we feel that your request at this time is not in the bestinterest while our parish family is in the painful process of growing into a unified community.

With my personal best wishes,

Sincerely yours in Christ,


Father Peter Brennan, Pastor
cc: Bishop Phillip Straling
Father Philip Behan $v$

REGGURD
APR 251984
THE DIOCESE OF SAN BERNARDLNO


## Diocesan Pastoral Center

May 27, 1982

Reverend Peadar Brennan
St. Francis of Assisi Church
P. O. Box 1503

La Quintal, CA 92253
Dear Father Brennan:
With the recommendation of the Priests' Senate, I am happy to appoint you to the Diocesan Board of the Priest to Priest Program. The purpose of this board will be to draw up and give direction to the programs for the ongoing education for the clergy of the diocese. Support groups and other ministries that will aid priests should also be developed.

Father Joseph Vandenberg, M.S.C., is the Executive Secretary of the Board, as well as the Director of the Priest to Priest Program. He will assist the board in their task and implement the directives and programs given by the board. A budget has been allotted, in the amount of $\$ 28,000.00$, to include Father Vandenberg's programs', salary and expenses.

Father Edmund O'Donnell is the Chairman of the Board and will be in contact with you in the near future.

Thanking you for accepting this important task, I am
Yours in Christ,


Most Reverend Phillip F. Straling Bishop, Diocese of .San Bernardino

PFS/rs


## Diocesan Pastoral Center

March 19, 1982

Reverend Paedar Brennan
St. Anthony Church
P. O. Box. 608

Upland, CA 91786
Dear Father Brennan:
I am pleased to appoint you as Pastor of st. Francis of Assisi Church, La Quinta. This will be effective April 15, 19.82.

Your past pastoral record indicates that you are quite competent to not only undertake the completion of. st. Francis Church, but also to develop a strong Christian Community there as well.

May your assignment bring you much joy and happiness.
With prayexs and best wishes, I am
Sincerely yours in Christ,


Most Reverend Phililip F. Straling Bishop, Diocese of San Bernardino
cc: Reverend Raymond Bluett
Very-Reverend Francis Nightengale
Very Reverend Donald Webber

# $\epsilon$ <br> $\epsilon$ <br> st. anthony's church 

PRO. BOX 608
UPLAND, CALIFORNIA 91786

March 5, 1982

Personnel Board
Diocese of San Bernardino
Pastoral Center 1450 North "D" Street San Bernardine, California 9.2405

Attention: Very Rev. Edward Cronin:
Dear Fathers:
If this should be the will of God for me and if it seems good to you and the Holy Spirit, I would like to submit my name for the pastorate of St. Francis of:Assissi Parish in La Quinte.


PB: mk


## Diocesan Pastoral Center

## Diocese of San Bernardino

June 13, 1980

Reverend Paedar Brennan
St. Anthony Church
P.O. Box 608

Upland, California
Dear Father Brennan:
I am pleased to appoint ${ }_{\mathrm{f}}$ you as:
Junior State Chaplain
Catholic -Daughters of America State of California

This is effective immediately:
With prayers and best wishes, I am
Sincerely yours in Christ,


Most Reverend Philip F. Strafing Bishop, Diocese of San Bernardino

PFS/jm


## Diocesan Pastoral Center

December 12, 1979

Reverend Paedar Brennan
St. Anthony Church
P.O. Box 608

Upland, California 91786

## Dear Father Brennan:

For some months you have been taking spiritual care of the Court of Our Lady of Fatima, No. 1387. I just wish to reconfirm your position as Chaplain.

You genial character will do much to foster the spirit of trust among them.

Wishing you every blessing during the Christmas Season, I am

Sincerely yours in Christ,


Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/j.m
cc: Mrs. Elizabeth J. Ticich, Regent
Court of Our Lady of Fatima No. 1387
P.O. Box 608

Upland, California 91786

COURT OUR LADY ゙ OF FATIMA NO. 1387

ONTARIO, CALIFORNIA:

October 24, I9.79

Reverend Edward T. Cronin
Chancellor of Pastoral Affairs
I450. North "D" Street
San Bernardine, California; 92405

Dear Reverend Cronin,
I am writing this letter as a follow-up to our telephone. conversation (Monday, October 22, 1979) in regard to the appointment of a new Chaplain for Court Our Lady of Fatima \#I387. Reverend Peter Brennan, ${ }_{t}$. Anthony's Parish, LIst Street and San Antonio, Upland, Ca. consented to be our Chaplain the next two years.

Father Brennan celebrated the Holy Sacrifice of the Mass for the National Anniversary of the Catholic Daughters of Americas Day, Sunday, October 2 ${ }^{I}$ st, I97.9. Many Courts of the San Bernardino Dioceses were in attendance with their families and friends.

With the Faith that was demonstrated in Love and Unity we will always strive to be the example of Our Blessed Mother.


Elizabeth Jane Ticich, Regent


May 22, 1979

Reverend Paedar Brennan
St. Anthony Church
P. O. Box 608

Upland, California 91786
Dear Paedar:
I was happy to be a part of your Confirmation the other evening. I am also appreciative of your very nice note and extremely generous gift.

I am planning to get away in mid-July to mid-August: I am really looking forward to escaping to some desert island, with no telephones, no doorbells, no mail, etc.

My thanks and best wishes to you and to all the people of your parish, I am

Yours in Christ;


Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/rms

Rev. Peadar Brennan
Our Liady of Grace Church
2766 Navajo Road
E1 Cajon, Calif. 92020
Dear Father Brennan:
I am pleased to appoint you Pastor of:
St. Thomas Indian Mission
Fort Yuma, California
effective May 1, 1972.
Your cooperation and participation in the apostolic ministry are greatly appreoiated.

Sincerely in. Christ,
+Leo T. Maher Bishop of San Diego
cc: Rev. Msgr. Thomas Moloney

May 29; 1969

```
Revarend Peadar Erenman
St. Btary Magdalene Church
1940 Illion streat
San plego, California 92110
Dear Fathex Bremmanc
You are herelay appolnted Assimtant
tos
Revexend Thoma Moloney Our Lady. of Gracu Church 2766 zravajo read
z1 Cajon, California 92020
effective Thumsiay, Jun 5, 1969.
Bespeating for this assignment your
loyml cooperation, I an
Sincerely in chriat.
Most Reverend Pranciz J. Furey Bishop of San Diego
ces. Rev. Danial O'Donoghue
Rev. Thomas Holoney
```

Revarend Peadax I. Brennan
5t. Francis de Sales Chureh
4268 Linm street
Riversida, Cailfornia 92501
Dear Father. Brannans
You are hereby appointed Apaistant tos
Zt. Rev. Msgr Francia DijIon
Sacrza Eexirit church of Ocean Beach
2001 suniset clitifs Boulevand
San Diego, California 92107
effective Hednescay, Octobex 4. 1967.
Bespeating for this assignment yoir loyma copperation, I an

Sinceraly in Christ.

Mont Ravexend Erancii I Furey.
Bishop of San Diego
cc: Rt.Rev.Hagr. Peter Lymeh. VP Rt.Rav Misgr.Erancis Dilior
Reverond Peadaz Brennan
Sacred Heart Church
P. O. Box 7526
San Piego, California ..... 92107
Deax Father Brenaan:
You are hereby appointed Assistant
tos
Reverend Daniel o'ponoghue
St. Mary Magdalene Chureh1940 Illion street
San Diego, California ..... 92110
eftoctive January 23. 1969.Bespeaking fox this asaignment yourLoyal cooparation, $I$ an
sincerely in christ;

Most Reverend Francis J: Furey日lshop of San Diego

[^0]Rev. Readiar Breninan
St. John of the Cress Chureh 8086 Broadyay
Lemon Greve, Califormia $\quad 2045$
Dear Father Brennan:
You are hereby appointed Assistant to Right Moverend Monstignor Peter Lynch; Vifop Paster of

St. Francis do Sales Chureh
4268 Ling street
Riverside, Caiilyrnia
effective Tuestay; May 12, 1964.
Bespeaking for this assignment your continued loyalty atd cooperation, $I$ am

Sincerely in Christ

Most Rev, Francis J. Furey Apostolic Atministrator
cat Rt. Rev. Msgr, Peter Lyneh, V.F. Rt. Rev, Msgri John M. MCDonagh

## SAMCTISSIMI DOMINI NOSTRI

IOANMIS BIVINA PROVIDENTIA PP. XXIII<br>AUCTORITATE

§ACRA CONGREGATIO DE DISCIPLINA SACRAMENTORUM,
Susceptis precibus ob ordinario. S. Didaci rite commendatis, quibus Peadar Brennan; diaconus eiusdem 且iocesis, postulat dispensationem super defectu canonicae aetatis. septem mensium, ut adsacrum Presbyteratus ordinem legitime promoveri possit ob legitimas causas allatas, benigne committit eidem midinario, ut, pro suo arbitrio dt coscientia, dispensationem largiatur iuxta petita, dummodo orator s. Theologiae curriculum a pontificiis praescriptionibus determinatum, expleverit, et cauto; ut dictus sacerdos ante canonicam aetatem promotus, muneribus pastoralis ministerif incumbat sub dependentia et vigilantia provectioris et probati sacerdotis, et cito non probetur pro confessionibus, praesertition mullerum, nisi urgente casu necessitatis, servatis de iure servantis, et.praesertim : : Instructione ab H. S. C. die 27 decembris 1930 edita atque in Actorum Apostolicae Sedis Commentario officiali relata mense aprili 1931; necnon Circularibus Litteris diei $27{ }^{\circ}$ decembris 1955.

Batum Romae, ex aedibus eiusdem s. C., die 10 aprilis 1961.
R. ZubeSur

Alenandrini Ff

The Reverend James H: Murphy, C.M.
All Hallows College
Drumcondra.
Dublin,
Ireland
Reverend and dear Father Murphy:
Enclosed please find the Indult. Number 22F2/61 for the Reverend Padear Brennan, Deacon. His Bxoellenoy, the Most Reverend Bishop does hereby execute this Indult as required by the Sacred Congregation of the Sacraments and authorizes you to proceed accordingly:
-With kind personal regards,


Rt. Rev. Msgr. Michael J. Byrne Secretary

Enc.

AFFIDAVIT OF: His Excelleney, Mọst Rev, Oharles F. Buddys. D.D:

$$
\begin{aligned}
& \text { Bishop of San Diego, San Dlego, California, U.S.A. } \\
& \text {. }
\end{aligned}
$$

EDGAL TTMLE THE ROMAN GATHOLIC BISHOP OF SAN DIEGO; a cOMporation sole
I, THE UNDERSIGNED, Oharles Prancis Buddy, Roman Gatholic Bi hop of Son Diogo,
a) Namez

> Charlea Francis Buddy Administration Building-Alcala Park San Diego 12, Califormia October $4, ~ I 887$ St Joseph, Missouri, U:Sa American Roman Catholia Bishop of San Diego Single

Date of Birth:
. Town and Country: Nationality:
-. Occupation:
Marital Status: :
b) Gitizenship:
c) Dependents:
d). Finanoial Resources:

American by birth

## Nom

In order to prevent the alien above-mentioned from becoming a public charge after arrival in the United States, I shall assume the responsibility for his suboort.


$$
\begin{aligned}
& \text { REV . PAEDAR BRENNAN } \\
& \quad \cdots 961 . \\
& \cdots
\end{aligned}
$$



## Diocese of San Bernartio

Office of the Vice-Chancellor

June 12, 1998

Ms. Jane Barry
The Epler Company
450 B Street, Ste 750
San Diego, CA 92101-8002

## Dear Jane,

This is in reference to the inquiry concerning the status of the following priests:
Reverend Peter Brennan: I have not received any communication from Father Brennan. I understand that he is civilly married. Therefore, he is suspended (Canon 1394.1), I expectthat he will seek his retirement in the future.

## REDACTED

With my cordial regards and appreciation, I remain
Frațemaky in Christ,

Rev. Msgr. Donald S. Weber
Vicar General/Chancellor
DSW/mdj


1201 E. Highland Ave., San Bernardino. California 92404 - Phone: (909) 475-5100 * Fax: (909) 475-51099
Brennan-WOA 0000055


## DE-Jese of San Berna-lino

## CHANCELLOR MODERATOR OF CURIA

DATE: MaY 23, 1996

TO: George Schmit
FROM: Monsignor Webber
RE:
Foly Innocients

This information outlines a resolution to the funds owed to Holy Innocents parish by Er. Brennan.
cc: Barbara Loggins

Diocesan Pastoral Center
Attm Barb Loggins
Internal Auditor
1201. E Highland Ave

San Bernárdino Calif 92404
Dear Barb,
Per our telephone call here is the recap of the charges and credits on the Bank America Bill:

|  | credits | Charges |
| :---: | :---: | :---: |
| July/95 | 366.62 | 366.62 |
| Sept/95 | 200.00 | 179.76 |
| Oct/95 : | 1,549.81. | 3,564.06 |
| Mar/96 | 566.25 |  |
| mar/96 | 412.50 |  |
|  | 3,095.18 | 4,110.44 |

A11 souls stipend for Nov was 566.25 Auto Ins allow for $95 / 96$ was 412.40 The amount still owing is 1.015 .26 . Do I. leave that amount is the clearing account? Please advise.


Annette A Hebert
Bookkeeper
P. O. BOX 1777 • YICTORVILLE, CALIFORNIA 92393 - (819) 055-801A

TO: Msgr.. Weber
From: Barb Logins


Re: Holy Innocents, Victorville


In accordance with your request, we audited Holy Innocents yesterday (the report will follow). As a result of that audit it was noted that the bookkeeper was paying Fr. Brennan's BankAmericard bill each month (at his instruction). It was not uncommon for him to give her a check to cover part of the monthly statement. In October she paid $\$ 3.564 .06$ (he wrote a check to the Church for $\$ 1,549: 81$ ). It would appear that Fr. owes the Church $\$ 2,014.25$ from that October statement because the nature of the charges appeared to be personal.

My concern is this; once again the bill has been submitted to the Church and the monthly charges amounted to $\$ 1,230.05$. From looking at the statement it appears these charges are of a personal nature and not Church related expenses. I am enclosing the statement for you to review as I did not want to instruct the bookkeeper to pay something from Church funds that appeared to be personal. What would you like for me to do in regard to this matter?

Also, the bookkeeper has not reimbursed Fr. Brennan for the car insurance allowance for the $95-96$ fiscal year. In addition, the Church owes Frs approximately $\$ 500$, for All. Soul's mass stipends. My proposal is that we.pro-rate what is owed for the insurance, add to that the $\$ 500$. and deduct those monies from the $\$ 2,014.25$ that is still owed by Fr. to the Church on the October credit card statement. Mriqu Weber, the hail called tolripuie absinth the essex. And last, the volunteer ladies that work for the church were Bal knowledgeable about another bank account that existed until the early part of this year. It was at Bank of America; the statements did not go to the Church, rather to the rectory, were in the name of the Church (not RCB) $2 . E \equiv$ apparently had only Fr. Brennan as the signer. He did disclose to them that the account was closed and he deposited $\$ 6,000$ in each of two other accounts that were in the name of the Church and RCB. They had no first hand knowledge about the transactions that were being passed through that account but thought that it carried about $\$ 30,000$. There is no way to substantiate any of this information.

November 2, 1995
Feast of All Souls

The Most Reverend Gerald Barnes Auxillary Bishop of the Diocese of San Bernardino 1450 North "D" Street San Bernardino, CA. 92405<br>\section*{Your Excellericy:}



REDACTED

I am writing to you on a matter of grave concern rapidly coming to light within and outside our Catholic community at Holy Innocents parish in Victorvilis.

As you know Holy Innocents is in the midst of building a new church. However, this is not a matter of "bricks and mortar"; and as you and I both realize, our Faith is not founded on the things of this world. I shall have more to say on that later.

The issue here lies with our Pastor, Father Peter Brennan. He has fathered a child, a baby $\leq . \quad$ was born October 18, 1995 at Victor Valley Community Hospital in Victorvilie. The name given to " what şurname was given to the child.

I was made aware of this by a member of the family of the ex-spouse of the bithmother. The mother of the child is an In Victorville and a member of the parish. She was involved as the Counsel for the Building Program at Holy Innocents. " It is well-known that Father Brennan visits this woman's home frequently, perhaps to the point of excess." A hostess at a loçal restaurant, often frequented by Holy fnnocents parishioners, recently told several parishioners that "the beautiful baby was the first one Father Brennan ever saw born." A parishioner recently made the statement that "the baby looks just like Father Brennan."

A recent meeting took place between Father Brennan, a fellow priest-friend of his, and my friend, the parish RCIA Director. The ensuing dialogue was an exercise in "damage control" by the two priests. Father Brennan's priest-friend stated that,"After all, they were two consenting adults and it's unfortunate that a baby was born." My friend asked, "Do you love this woman?", to which Father Brennan replied,"I'm not sure. Once you're touched by the Lord, it's difficult to love anyone else." His priest-friend further stated, "Look what he (Father Brennan) has done for the Church--building all those churches." Bricks and mortarl

Along those same lines, perhaps Father Brennan "wants" to be found out. It would seem so. Nevertheless, I do not believe he will come to you as he should.

Bishop, the ramifications of such behaviors are beginning to emerge. Some parish members are considering finding other churches, not necessarily Catholic, to
attend. They feel betrayed and disillusioned with Cathollisism: Others aro wringing their hands in quiet anxiety, ambivalent about what to do because they dont want to hurt Father, or worse, they fear his wrath. I am aware of many parishloners privy to this unfortunate information. It is only a matter of time before it becomes public knowledge and turns into a full-fledged scandal.

This letter. is written nelther in anger nor from any desire for vengeance towards Father Brennan. Au contraire, it flows from fidelity to the Church, and out of charity and concern for the woman, their child, and for Father Brerinan and his problems. Clearly he has some gravely serious ones which he needs to acknowledge, and to seek help to resolve them.

What about the child? Will never know who father really is? We as Cathollcs talk about family life so much and the importance of the nuclear family; I.e., a mother and father's authentic presence to their child: What we have in the above situation is a "șlap in the face" to what we belleve, done by a Cathollc priest, yowed to teach and exemplify the truths of the Gospel. No one can have It both ways.

What about our Cathollc community here at Holy Innocents? Will it ever be a viable one under the care of a priest whose heart is torn?-A priest who promotes one thing in public and another one in secrecy. My response (to that) is that the falth of many will not grow, and they will fall and drift away. Nothing will survive for too long if it is bult on deception. One cannot give to others what he himseif has lost and does not have, l.e., a true, vibrant, and practical faith.

More questions arise concerning the Sacramental life of this community and the despension of the Sacraments. I know as long as the Mass is celebrated validly in form and matter it will be efficacious for the community. However; what about. Father: Brennan? Has he been to confession? I hope so, for his own spiritual goodl Has he ceased his relationship with the woman? Apparently not. He has been seen with her on a fairly regular basis.

Bishop, it is not up to me to determine what is to be done in this matter. However, I strongly plead that you personally investigate this matter, with perhaps a speedy retirement for Father Brennan. Please do not tranisfer him to some other parish where he may engage in the same activty. It is reported that he has fathered other children at a previous parish In La Quinta.

Bishop, I love my Catholic falth. I want to see it grow and flourish in this desert community. What we have now is destructive to that growth.

Finally, in order to qualify our right to speak out on such matters, I cite the Doctor Communis, St. Thomas Aquinas, Summa Theologica, Ila- Ilae, Q. 33, Art. 3, Resp. to Obsj. 2 and 3:

Just as he who has the means wherewith to give corporal assistance is rich In this respect, so he whose reason is gifted with the sane judgment, so as to be able to correct another's wrong-dolng, is, in thits respect to be looked on as a superlor........Even in the physical order certain things aet mutually. on one another, through being in some respect higher than one another, in 50 far as each is in somewhat in act, and somewhat in potentrally with regard to another. In like manner, one man can correct another Insofar aes he has a sane fudgment in a matter wherein the other sins, though he is not hls superlor simply.

Thank you for your time and consideration in this matter, 1 am available to speak with you on this matter. I hope to hear from you soon.

1 am, sincerely yours in Christ, and asking your help and blessing on us all,

REDACTED
cc: Most Reverend Agostino Cacciavillan, D.J.D.
Sister Mary Jo Nelson, Diocese of San Bernardino
Rt. Rev. Msgr. Donald Webber



## Diocesan Pastoral Center

November 13, 1995


## To: Brother Priests

From: Monsignor Don Webber

## Re: Reverend Peadar Brennan

Father Brennan has given permission to release to you the following statement which was read at the weekend Masses at Holy Innocents parish.

## Statement from Father Peter Brennan Concerning Regarding His Resignation as Pastor of Holy Innocents

" On Thursday, November 9, 1995; Father Peter Breninan resigned the Office of Pastor of Holy Innocents Parish. Father Brennan is beginning to pursue the process of laicization for marriage.

Father Brennan wishes to express his love for the parish and his sincere gratitude for the years of care and affirmation which you have given him. It is his heartfelt wish that you continue to purse the parish goals and development which you have been striving to achieve.

Father wishes to assure you that Holy Innocents will fervently remain in his prayers, and he asks for your prayers as he engages a new period in his life."

DSW/yl
$\epsilon$

##  (1)fficr of Auxiliary Titithan

FAX TRANSMITTAL


To:


To FAX Number:
From: $\qquad$
From FAX (909) 884-4890
Subject: fr. Brennan
Comments: Si: Nary To asked mine

cone too.

Number of Pages (Including this one):


If any pages were received illegibly, please call our office

## Focese of San Bernelino

## CHANCELLOR - MODERATỌR OF CURIA

## Confidential

January 12, 1996

To: Bishop Barnes George Schmit

From: Monsignor Don Webber
Re: Institutional contributions for Non-active Priests
i. There are several non-active priests whose affiliation with the Priests' Pension Plan needs to be examined. Do we continue making contributions to the Plan?

The average institutional contribution for this year will be will be These men are at various stages of being vested.
1.

## REDACTET

2. 

## Bishop Barnes and George Schmit

January 12, 1996
3. Fr. Peadar Brendan: Resigned, stated that he will seek laicization.

He is fully vested.
He has to wait until 65 to draw $100 \%$ monthly stipend.
He was born 1/10/38.
4
5.

## REDACTED

6. 

There is a canonical financial responsibility that we have to the non-active priests unless they come to an agreement in writing with the Bishop. ( canon 281) It is not an absolute right. Such circumstances in each of the above cases, rendered the right void. After a reasonable time the bishop would be justified in terminating such payments as matter of obligation. In my opinion, the justice dimension is applicable only in the Stauber case.

Summary:
Brennan: in consultation with him; put on waiting list for age 65 payments.

## Your Comments and recommendations:



# Piocese of San Bernedino <br> CHANCELLOR $\$$ MODERATOR OF CURIA 

February 22, 1996

Ms. Jane Barry

Epler Insurance Co.
750 B Street, Suite 750
San Diego CA 92101
Dear Ms. Barry.
I have reviewed with Bishop Barnes the status of several of our inactive priests: Due to their special circumstances, individual decisions have been made conceming their status in their participation in the Priests' Pension Plan. The following priests are to be reclassified at the next fiscal review:

Reverend Peadar Breman: He has resigned and states that he will seek laicization, He is fully vested. He was born on $1 / 10 / 38$. He will be entitled to draw $100 \%$ monthly stipend when he is 65 . I request that his institutional contribution be discontinued at the next fiscal review.

## REDACTED

If I can provide any further information, please contact me. With my appreciation for yourassistance, I remain

Sincerely yours in Christ,
Abiald S Curber
Reverend Monsignor Donald S: Webber
Chancellor/Moderator of Curia
DSW/yl
cc: Most Reverend Gerald R. Barnes
George Schmit


Brennan-WOA 0000094


## Confidential

## January 12, 1996

To: Bishop Barnes
George Schmit
From: Monsignor Don Webber
Re: Institutional contributions for Non-active Priests

There are several non-active priests whose affiliation with the Priests' Pension Plan needs to be examined: Do we continue making contributions to the Plan?

The average institutional contribution for this year will be will be These men are at various stages of being vested.
1.

## REDACTED

2. 
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Summary:
Brennan: in consultation with him, put on waiting list for age 65 payments.

## Your Comments and recommendations:

# Décese of San Bernarfino 

January 2, 1996

Reverend Peadar Brennan
20351 Tonawanda Road
Apple Valley CA 92307
Dear Peadar,
Following the audit of Holy Innocents parish, our diocesan accounting department submitted the attached memo to me. I would ask that you review these financial issues and provide any additional information that you may dispute.

Your assistance will be helpful in preparing a financial report to the parish. I know that your attorney has been in contact with the Diocesan Business Manager, Mr. George Schmit, to clarify some other financial matters.

I appreciate your attention in this matter. With my prayers and wishes as the new year begins, I remain

Fraternally yours in Christ,


Reverend Monsignor Donald S. Webber
Chancellor/Moderator of the Curia
DSW/yl
"c: Most Reverend Gerald R. Barnes
Mr. George Schmit
Barbara Loggins

## Statement from Father Peadar Brennan Concerning His Resignation as Pastor of Holy Innocents

." On Thursday, November 9, 1995, Father Peter Brennan resigned the Office of Pastor of Holy Innocents Parish. Father Brennan is beginning to pursue the process of laicization for marriage.

Father Brennan wishes to express his love for the parish and his sincere gratitude for the years of care and affirmation which you have given him. It is his heartfelt wish that you continue to purse the parish goals and development which you have been striving to achieve.

Father wishes to assure you that Holy Innocents will fervently remain in his prayers, and he asks for your prayers as he engages a new period in his life."



# St. Catherine's Catholic Community 

339 N. SYCAMORE AVENUE
RIALTO, CALIFORNIA 92376-5943
(909) 875-1360

Statement from Father Peter Brennan Concerning Regarding His Resignation as Pastor of Holy Innocent
"On Thurșay, November 9, 1995, Father Peter Brennan resigned. the Office of Pastor of Holy Innocents Parish; Father Brennan is beginning to pursue the process of laicization for marriage:

Father Brennan wishes to expresshis love for the parish and his sincere gratitude for the years of.care arid affirmation.. which you have given him. It is his heartfelt wish that you continue: to pursue the parish goals and development which you have been staxjving to achieve.

Fatier wishes to assure you that Holy Innocents will fervently remain in his prayers; and he asks for your prayers as he engages a new period in his life:"



## Diocesan Pastoral Center

November 13, 1995

To: . . Brother Priests
Fiom: Monsignor Don Webber
Re: Reverend Peadar Brennan

Father Brennan has given permission to release to you the following statement which was . read at the weekend Masses at Holy Innocents parish.

## Statement from Father Peter Brennan Concerning Regarding His Resignation as Pastor of Holý Innocents

"On Thursday, November 9, 1995, Father Peter Brennan resigned the Office of Pastor of Holy Innocents Parish. Father Brennan is beginning to pursue the process of latcization for marriage.

Father Brennan wishes to express his love for the parish and his sincere gratitude for the years of care and affirmation which you have given him. It is his heartfelt wish that you continue to purse the parish goals and development which you have been striving to achieve.

Father wishes to assure you that Holy Innocents will fervently remain in his prayers, and he asks for your prayers as he engages a new period in his life.":

DSW/yl


## Diocesan Pastoral Center

November 9, 1995

Dear Bishop Barnes,
Following the norm of Canon 538, I resign the role of Pastor of Holy Innocents parish, in Victorville effective immediately.



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November 2, 1995
Feast of All Souls
The Most Reverend Gerald Barnes
Auxillary Bishop of the Diocese of San Bernardino
1450 North "D" Street
San Bernardino, CA 92405

## Your Excellency:

## REDACTED

I am writing to you on a matter of grave concern rapidly coming to light within and. outside our Catholic community at Holy Innocents parish in Victorville.

As you know Holy Innocents is in the midst of building a new church. However, this is not a matter of "bricks and mortar"; and as you and I both realize, our Faith is not founded on the things of thls world. I shall have more to say on that later.

The issue here lies with our Pastor, Father Peter. Brennan. He has fathered a child, a baby $\}$. was born October 18, 1995 at Victor Valley Community Hospital in Victorville. The name given to her I I Not know what surname was given to the child:

I was made aware of this by a member of the family of the ex-spouse of the bithmother. The mother of the child is an $\because$ in Victorville and a member of the parish. She was involved as the Counsel for the Bullding Program at Holy Innocents. "It is well-known that Father Brennan visits thls woman's home frequently, perhaps to the point of excess." A hostess at a local restaurant, often frequented by Holy Innocents parishioners, recently told several parishioners that "the beautiful: baby was the first one Father Brennah ever saw borm." A parishioner recently made the statement that "the baby looks just like Father Brennan:"

A recent meeting took place between Father Brennan, a fellow priest-friend of his, and my friend, the parish RCIA Director. The ensuing dialogue was an exercise in "damage control" by the two priests. "- Father Bremnan's priest-friend stated that,"After all, they were two consenting adults and it's unfortunate that a baby was bom." My friend asked, "Do you love this woman?", to which Father Brennan replied,"I'm not sure. Once you're touched by the Lord, it's difficult to love anyone else." Hls priest-friend further stated, "Look what he (Father Brennan) has done for the Church-building all those churches." Bricks and mortarl

Along those same lines, perhaps Father Brennan "wants" to be found out. It would seem so. Nevertheless, I do not believe he will come to you as he should.

Bishop, the ramifications of such behaviors are beginning to emerge. Some parish members are considering finding other churches, not necessarily Catholic, to

REDACTED
attend. They feel betrayed and disillusioned with Catholicism. Others are wringing their hands in quiet anxiety, ambivalent about what to do because they don't want to hurt Father, or worse, they fear his wrath. I am aware of many parishloners privy to this unfortunate information. It is only a matter of time before it becomes publlc knowledge and turns into a fuil-fledged scandal.

This letter is wilten neither In anger nor from any desire for veingeance towards Father Brennan. Au contraire, it flows from fidelity to the Church, and out of charity and concern for the woman, their child; and for Father Brennian and his problems. Clearly he has some gravely serious ones which he needs to acknowledge, and to seek help to resolve them.

What about the child? Will never know who father really is? We as Catholics talk about family life so much and the importance of the nuciear family, lie., a mother and father's authentic presence to their child. What we have in the above situation is a : "slap in the face" to what we believe, done by a catholic priest, yowed to teach and exemplify the truths of the Gospel No one can have It both ways.

What about our Catholic community here at Holy Innocents? Will it ever be a viable one under the care of a priest. whose heart is torn?-A priest who promotes one thing in public and another one in secrecy. My response (to that) is that the faith of many will not grow, and they will fall and drift away. Nothing will survive for too long if it is built on deception. One cannot give to others what he himself has lost and does not have, i.e., a true, vibrant, and practical falth.

More questions arise concerning the Sacramental life of this community and the despension of the Sacraments. I know as long as the Mass is celebrated validly in form and matter it will be efficacious for the community. However, what about Father Brennan? Has he been to confession? I hope so, for his own spiritual goodl Has he ceased his relationship with the woman? Apparently not. He has been seen with her on a farly regular basis.

Bishop, it is not up to me to determine what is to be done in this matter. However, I strongly plead that you personally investigate this matter, with perhaps. a speedy retirement for Father Brennan. Please do not transfer him to some other parish where he may engage in the same activity. It is reported that he has fathered other children at a previous parish in La Quinta.

Bishop, I love my Catholic faith: I want to see it grow and flourish in this desert community. What we have now is destructive to that growth.

Finally; in order to qualify our right to speak out on such matters, I clte the Doctor Communis, St. Thomas Aquinas, Summa Theologica, Ila-. Ilae, Q. 33; Art. 3, Resp. to Obsj. 2 and 3:

Just as he who has the means wherewith to give corporal assistance is rich in this respect so he whose reason is gifted with the sane fudgment, so as to be able to correct another's wrong-doing, is, in this respect to be looked on as a superlor........Even in the physical order certain thing's act mutually on one another, through being in some respect. higher than one another, in so far as each is in somewhat in act; and somewhat in potentlally with regard to another. In like manner, one man can correct another insofar as he has a sane judgment in a matter whereln the other sins, though he is not his superior simply.

Thank you for your time and consideration in this matter. I am available to speak with you on this matter. I hope to hear from you soon.

I am, sincerely yours in Christ, and asking your help and blessing on us all,

## REDACTED

cc: Most Reverend Agostino Cacciavillan, D.J.D.
Sister Mary Jo Nelson; Diocese of San Bernardino
Rt. Rev. Msgr. Donald Webber


## Diocesan Pastoral Center

March 24, 1992

Rev. Peadar Brennan
Holy Innocents Church
P. O.. Box 1777

Victorville, CA 92393
Dear Father Brennan:
I received your requests for payment of two bills; one for rental on your worship facility for two months in the amount of $\$ 6,000.00$ and the second. for the improvements on the building in the amount of $\$ 15,000.00$. With these two bills amounting to $\$ 21,000.00$ your line of credit of $\$ 200,000.00$ has been exceeded by $\$ 35,000.00$. I discussed this with the Vicar General, Father Weber, and we have increased your line of credit to $\$ 250,000.00$. This is the absolute max that you will be allowed to borrow. It does give you a cushion of approximately $\$ 14,000.00$ that should tide you over for the next three months. This will give you time to determine what your income stream will be as your inaugural Mass at the parish. takes place tomorrow evening, March 25.

In order to determine the financial needs that you will have in the coming fiscal year, July 1, 1992 to June 30,1993 , it is most appropriate that you work out a budget for that period of time. When you have done so, please forward a copy to me and Father Webber.

I am sorry that I cannot be at your Mass the evening of Wednesday, March 25, as I indicated I would be. I did not realize that I had made a previous commitment to my daughter. Betty and I are active in the support group that she attends, which allows her to more ably deal with her affliction: I am sure that everything will go well. I wish you and your community much success and may Jesus bless you in many ways in the coming weeks and months.

Sincerely in Christ,


GMS: eft
cc: Bishop Phillip Staling Father Donald Webber Diane Shell


November 4, 1991

TO: Diane Chill
FROM: Father Don Weber FSN
RE: $\quad \because$ Reverend Peadar Brennan.
REDACTED

Please reimburse the account of Priests' Relief : in the amount of from Father Brennan's line of credit. .. This reimbursement is for the stipend that was paid to Father Brennan for August, September, and October, 1991.

Thank yous.
DSW/Y1

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REQUESTED•BY: Rev.-Peadar Brennan
APPROVED: BY:

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$\qquad$ approval. Hs


September: 26, 1991

TO: Bishop Straling . . REDACTED
FROM: Father Don Webber Ny w
RE: Line of Credit for new Victorville Parish

In order to have funds available for Fattier Peadạ Brennan $\because$. . would you be ready to initiate a line of credit of effective October 1, 1991.

DSW/Y1
cc: George Schmit


## Titucege of gat Thernarditut (1)ffice of the Titahmp

May 29, 1991

Most Reverend John R. Quinn
Archbishop of San Francisco
445 Church Street
San Francisco CA 94114
Dear Archbishop John:
Father Peadar Brennan, a priest of the Diocese of San Bernardino, has been serving as an associate pastor at st. pius Parish in Redwood City. We have discussed his returning to the diocese and have agreed to September 1, 1991. A new parish, Holy Innocents, will be opened in Victorville and I am asking him to be the founding pastor.

I appreciate your assisting Father Brennan during these past months as he worked through various problems. If in the future $I$ can be of any help to you, please give me a call.

Again with thanks and appreciation, I am
Sincerely yours in Christ;


Most Reverend Phillip F. Strafing Bishop, Diocese of San Bernardino

PFS/jm
cc: Reverend Peadar Brennan

January 29; 1991

## CONFIDENTIAL

Reverend Peadar Brennan<br>St. Pius Church<br>1100 Woodside Road<br>Redwood City, California 94061

Dear Father Peadar:
It was good to meet with you on Saturday, January 21, 1991 and to discuss the possibility of your returning to the Diocese of San Bernardino to continue your pastoral ministry. I will recommend that you be offered a pastoral assignment in the diocese as of July 1, 1991 to the Priests! Personnel Board at their upcoming meeting.

In coming back to the diocese, there are certain things that you will abide by in light of the past wrong and scandal caused and to ensure no future scandal.

It is my understanding that the woman, who was involved has remarried and is now living in another state. You assured me that you have had no contact with her in recent months and that you will. have no contact with her in the future. Since she has remarried, your child. will be raised by her and the stepfather. You are to have no contact with the child, even on an out of town or out of state basis. Under no circumstances is the child to visit or stay with you, here in the diocese. It is my understanding that ali legal matters have been concluded and agreements reached for the support of the child and you will continue to make all the required payments.

The Palm Springs, La Quinta area will be out of bounds for you. You should not go into the valley for any reason and visits with friends from that area should also be held elsewhere. Any exceptions need my express approval. For example, I would be willing to give permission for you to attend the priest convocation in 1992 in Palm Springs.

You will be notified through diocesan mailings as to pastoral and ministerial openings in the diocese and I ask you to be in contact with your Priests! Personnel. Board Representative regarding

Reverend Peadar Brennan
January 29, 19.91
possibilities. You have discussed with me some of your thoughts regarding present openings: and $I$ will share these with the Personnel Board. In the various rounds of openings for parish ministries which will be forthcoming, I pray that one might be found that would be of interest to you and receive the recommendation 'of the board. Upon your receiving an assignment, I will notify Archbishop John Quinn in writing that you will be returning to the Diocese of San Bernardino as of July $1,1991$.

I was pleased we had the opportunity to discuss, discern and agree on your future in the diocese. You have grown through the sufferings that you have had to undergo as a result of your actions and I know of your serious contrition for these past actions, and of the positive steps that you are taking to ensure that this will not happen again. I appreciate your willingness to avoid any situations which might embarrass the church and in your pledge to abide with my directives for your welfare, as well as that of God's people.

As you begin a new period in your life, may Almighty god continue to guide you in providing good pastoral ministry and service, here in the diocese.

With prayers and best wishes, I am
Sincerely yours in Christ,


Most Reverend Phillip F: Strafing Bishop, Diocese of San Bernardino

PFS/jm

1100 Woodside Rond
Redwood City, California 94061

January 9th 1991

Dear Bishop Sṭraling,

May I begin by thanking you for your letter and Christmas greeting, which. I received just hours before celebrating the Christmas Eve Mass: with God's people here at St Pius. It was the most timely message of good news that I haye heard ever since entering the dark night of these past few years.

I am. indeed heartened by this good news for $I$ know that the pain and anxiety which I have endured have not been in vain. I know and believe that $I$ am in a better place mentally, physically and spiritually than $I$ have been for many years.

I look forward to responding to your kind invitation to meet with you and discuss the possibility of ministry once again in the church of San Bernardino. I will be on retreat at San Luis Rey from January 20th through 25 th, and at that time would look forward to meeting with you at your convenience. I will call you before January 20 th to confirm a date and time.

May I wish you a happy and healthy New Year and every blessing in sheperding your flock.

Sincerely and Respectfully yours,


Peter Brennan


## Bianegr of Ban Thernarditu (1)ffite of the Tizhap.

December 18, 1990

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Reverend Peter Brennan
St. Pius Parish
1100 Woodside Road
Redwood City CA }9406
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Dear Father Brennan:
May I: wish you a very blessed and joyous Christmas season and a Happy New Year.

I would also like to take this opportunity to review your plans regarding future ministry in the diocese. I understand you are interested in returning to the diocese for ministry and I would like to address that issue with you personally. What is your thinking in the matter at this particular time? What time frame are we working with concerning your remaining at your present assignment? Do you think a return to this area would be advissable or do you feel more time is needed? I am unaware of the location and the circumstances of the other party involved so I would welcome an update, so that we might make prudent and wise decisions.

I look forward to hearing from you as you try to discern where the Lord is leading you at this particular time. If you are in the area, please feel free to give me a call.

With every best wish and renewed greetings for a wonderful Christmas

Sincerely yours in Christ,


Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/YI

## Bincrar of san Thruatitua (1)ffite $\mathfrak{a f}$ the Thithap

August 11, 1989

Reverend Joseph McNamara, seP. 2348 Pajarito Road, S.W. Albuquerque, New Mexico 87105.

Dear Father McNamara:
Many thanks for your recent letter of July 31, 1989 concerning Father Peadar"Brennan, along with the enclosed information regarding various sections of thereby and support that were given during his stay at Albuquerque Villa.

Father Brennan is reporting to a parish in San Francisco and will be assigned as an Associate. I am prayerful this will give him the opportunity to minister on a full basis and, perhaps, someday in the furtore, when his personal matters are completely behind him, he can return to the Diocese of San Bernardino.

I am very grateful to you and your staff for the assistance you have given to Father Brennan during this diffficult time.

Again, with thanks and appreciation, I am
sincerely yours in Christ,


Most Reverend Philip F. Staling Bishop, Diocese of San Bernardino

PFS/jm


##  

July 18, 1989

TO: . Monsignor Behan
FROM: Bishop Straling
RE: Reverend Peter Brennan

I received a telephone call, from Mr. Cleary, the Attorney for Father Brennan; informing me that. the agreement has been signed, closing the legal matter involving Father Brennan; I then called the Personnel Office in San Francisco, to let Father Dreier know, and he related that, since the matter has been closed, Father Brennan would have an appointment in San Francisco; as of July $22,1989$.

GAUDIUM IN CHRISTO
PFS/ris


## THE ARCTIOCESE OF SAN FRANCISCO PASTORAL CENTER

AUXILIARY BISḢOP
445 Church Street San Francisco. Calfornal 94114-1799 - (4i1) 565-3600

July 20; 1989

Most Reverend Phillip F. Straling
Diocese of San Bernardino
1450 North D Street
San Bernardino, CA. 92405
Dear Bishop Straling:
Since we last talked, $I$ have had to make a change in the assignment of Father Peter Brennan. Father Brennan:will now be assigned to Saint Pius Parish, 1100 . Woodside Road, Redwood City, CA 94061. Monsignor Peter Armstrong is the pastor of the parish and Father Robert McEiroy will be the other associate along with Father Brennan. I have discussed Father Brennan!s appointment. with both Monsignor Armstrong and Father. McElroy. They are most happy to welcome him to the Parish:

May these remaining days of summer be filled with Christ's peace.

Yours sincerely,

Most Reverend patrick J McGrath
Auxiliary Bishop of Sall Francisco


## Titurege nf san 嶰rnarditut (1)ffite of the Thiahup

July 6, 1989

Most Reverend Patrick J. McGrath
Auxiliary Bishop of San Francisco
445 Church Street
San Francisco, CA 94114-1799
Dear Bishop McGrath:
Many thanks for your letter of June 23 , 1989; regarding Father Peter Brennan:

I am pleased you are willing to accept Father Peter for a Pastoral Assignment at Immaculate Heart of Mary Parish in Belmont effective the latter part of July. Within a few days the legal matters that have been pending will be concluded and having verification of this, Father Brennan has my permission to accept the assignment.

Father Brennan has been participating in programs with the Paraclete Fathers in Albuquerque, New Mexico. I understand he is taking a couple of weeks to see family members in. Ireland and should be available around July 20th. I have asked him to be in contact with Father Bruce Dreier, of your. Priest Personnel Office, upon his return.

Father Peter Brennan is a good priest and I hope he has learned some valuable lessons from past mistakes. Be assured of my assistance in any way possible.

With prayers and best wishes, I am
Yours in Christ;


Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/rls
cc: Reverend Peter Brennan

Auxiliary Bishop
445 Church Street, SȦN Francisco, California 94114-1799 (415) $565-3600$

June 23; 1989

Most Reverend Phillip F. Straling, D.D. Diocese of san Bernardino 1450 North D Street
San Bernardino, CA 92.405
Dear Bishop Straling:
Archbishop Quinn, upon your recommendation to Father Peter Brennan, has accepted Father Brennan for an assignment in the Archdiocese of San Francisco. The Archdiocese wishes to assign Father Brennan to Immaculate Heart of Mary Parish in Belmont. He will be under the supervision of Father William o'connell, the pastor of the parish. We anticipate that this assignment will take effect the middle of July. Father Bruce Dreiser from our Priest Personnel Office has been in contact. with Father Brennan and this is acceptable to him.

Prior to our formally assigning him, I wish to get your approval for this assignment.

I enjoyed seeing you at the Bishop's meeting. Be assured of my prayer and best wishes for you and your ministry.

With every best wish and kind regard, I remain,
sincerely yours in Christ,



## Sarge af Ban 强ruardina （1）ffite of the Thithap

July 6； 1989

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Auxiliary Bishop of San Francisco
445 Church Street
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With prayers and best wishes，I am
Yours in Christ，


Most Reverend Phillip F．Strafing Bishop，Diocese of San Bernardino

PFS／rls
cc：Reverend Peter Brennan

445 Church Street, San Francisco; California 94114-1799 (415) 565-3600

June 23, 1989

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Diocese of San Bernardino 1450 North D Street
San Bernardino; CA 92405
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Sincerely yours in Christ,

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July 18, 1989
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TO: Monsignor Behan
FROM: Bishop Straling
RE: Reverend Peter BrennanI received a telephone call, from Mr. Cleary; theAttorney for Father Brennan, informing me that theagreement-has been signed, closing the legal matterinvolving Father Brennan: I then called the PersonnelOffice ín San Francisco, to let Father Dreier know, andhe related that; since the matter has been closed, Fa-ther Brennan would have an appointment in San Francisco;as of July 22, 1989.
GAUDIUM IN•CHRISTO
PFS/rls


## Diocesan Pastoral Center

May 3, 1989

Mrs. Dorothy O! Donnell
14505 Carlotta \#145
Palm Desert; California 92260 .
Dear Mrs. O'Donnell:
Many thanks for your letter to Bishop Straling. He has asked me to assure you that he appreciates your taking the time to share your thoughts with him.

Father Brennan's efficacy as a priest is not in question. We do have to respect the fact that he and Bishop Straling have reached a decision after much consideration. We have to understand that the Lord is working in this way in all of our lives.

With every best wish and thanking you again; I am


Reverend Monsignor Philip .A. Behan Vicar General

PAB/rs

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## Diocesan Pastoral Center

May 3, 1989

Reverend Peadar Brennan
Servants of the Paraclete
2348 Pajarito Road, SW
Albuquerque, New Mexico 87105
Dear Peadar:
This is to confirm our phone conversation of April 25, 1989 regarding your taking up residence, immediately, at the Servants of the Paraclete Facility in Albuquerque, New Mexico. There you will have ain opportunity to pursue some indepth counseling concerning your present situation and I hope gain some assistance in discerning your future. Father Joseph Mc Namara, who is well known to both of us, will be happy to assist you.

You are to stay with the Servants of the Paraclete until such time as the legal issues, regarding patrimony of the child are resolved. There is no possibility of your doing any work in any diocese until this is accomphished. I must have, in my hands, a written resolution that you and your attorney negotiate; as well as have an assurance that this matter is completely settied.

I will then work with you as to an assignment outside the diocese. ${ }^{-1}$ have contacted both the Diocese of Sacramento and the Archdiocese of San Francisco. . Both are willing to assist us, in so far as they can, and you mentioned the possibility of working in Arizona.

Father Ned O'Donnell has assured me that he will provide your monthly stipend through the end of June, 1989. I. pray that by July 1,1989 , all legal issues will be resolved and an assignment for you can be found. From your monthly stipend, you are to provide funds for all the obligations you have incurred, and payment for your stay at the Servants of the Paraclete.

Reverend Peadar Brennan
May 3, 1989

I cannot allow you to pursue further studies, at this time, as you need to provide for yourself and your obligations.

The above is my understanding of our agreement and any change is to be clarified with me in writing.

I pray that you can get past this present trial in your life, take care of your duties and responsibilities and, eventually, get back to priestly ministry.

With prayers and best wishes, I am
Yours in Christ,


Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm
cc: Reverend Ned O'Donnelil
Reverend Joseph Mc Namara, sP.

$\therefore$ Diocesan Pastoral Center

April 12, 1989

Reverend Gregory Engels, J.C.D.
Archdiocesan Pastoral Center:
445 Church Street
REDACTED
San Francisco; California 94114-1799
Dear Father angels:
Thank you for your letter as canonical advocate to
I have spoken with Reverend Peter Brennan and understand the matter is being taken care of by. attorney, $j^{\text {I }}$ If his attorney, Mr.

With every best wish, I am
Sincerely yours in Christ,
 Bishop, Diocese of San Bernardino

PFS/rs


## Diocesan Pastoral Center

April 11,1989

TO: . Monsignor Behan
FROM: Bishop Straling
RE: . Reverend Peadar Brennan

Have you put together a response that $I$ would send to Father Angels, JCD, in San Francisco?. I know you have been trying to contact him by telephone, but I think it: would be important that we, also, put some type of statement in writing.

If you can get something together, then I could sign it when I return.

GAUDIUM IN CHRISTS
PFS/jm


## Diocesan Pastoral Center

Diocese of San Bernardino

October 14, 1988
PERSONAL AND CONFIDENTIAL

Reverend Peadar Brennan
St. Francis of Assisi
Post Office Box 1503
La Quinta, California 92253
Dear Father Brennan:
Thís is a follow-up to our meeting of Monday, October 10, 1988, regarding your resignation from the office of Pastor of St. Francis of Assisi Parish in La Quinta. I regret that given the circumstances; your ministry was severly compromised and you were forced to tendering your resignation. Be assured that $I$ am willing to assist you in any way possible to re-establish yourself in priestly ministry.

Father Philip. A. Behan, Vicar General, is making the necessary arrangements for a temporary administrator for St. Francis of Assisi Parish Community until a new pastor cán be appointed. Rindly be in touch with Father Behan regarding the sabbatical stipend that will be paid to you until, such time as; you reçeive a pastoral assignment.

For the present, I ask that you to be in touch with me regarding a sabbatical and possible parish ministries. During our telephone conversation of October 11, 1988, I mentioned the possibility of your studying Spanish for several months and also, considering a Military Chaplaincy for three years.

I understand you will be staying with Father Finnerty in San Diego. If you should move, please inform Father Behan, so we can contact you if needed. I. hope, within a short time; we can make some definite plans as to how you will spend your time.

Brennan-WOA 0000175

Reverend Peadar Brennan
October 14, 1988

If you wish to continue to be a priest all relationships with the woman, with whom you have become. involved, are to be severed and no contact is to be maintaine with her now or in the future. I understand that. you are making the necessary arrangements for child support through her attorney and. I presume that you have your own legal counsel to assist you. If all contact with this woman is not broken off, I will be forced to suspend you from all exercise of your priestty ministry. I believe you understand the seriousness of the present situation and that you cannot in any way, be involved with a woman. If she continues to pursue you, and you still wish to remain a priest, this may necessitate your accepting a pastoral assignment in another diocese, where you are unknown and she will be unaware of your whereabouts.

Be assured of my continued assistance, and with prayers and best. wishes, I am

Sincerely yours in Christ,


Most Reverend Philip F. Staling Bishop; Diocese of San Bernardino

PFS/jm
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Afle Gounse Simen wane out ?after Soknots visit
to Vintage Club:-

* Counting o Colrechoi:

Signing thequm.

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Timan Dumpane
Cridur Prindergad

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Father Brennan has asked me to share with you that the Bishop of our Diocese has asked him to take a sabatical which will allow him a time for rest and renewal before he enters another ministry:

He feels that his ministry at St: Francis has been succusfully fulfilled in . the building of this magnificient shrine of St. Francis and the parish center. The various ministries of the church are wellestablished and functional, and can only be a blessing for now and years to cane.

We ail are deeply indebted to Father Peter Brennan for the spirit of love, compassion and concern which he engendered in our church. We are grateful to him for the outstanding leadership he gave in building of this parish and for his pastoral care to all areas of this community.

I appear in his place today only because Father finds saying Good Bye to those he loves heart rendering emotionally.

On November 27th, we have decided to honor Father Brennan and give members Thuodyo and friends of the Parish, a time to say good bye, whin ch coincides with the
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## ITEMS FOR REUTEW

1. LEITER READ TO PARISH . 10-16-88
(a) Letter
(b) Reception in November
2. PAYMENTS TO FR. BRENNAN
(a) Continuation of Salary
(b) Any other Allowances
(c) Moving Costs
3. 

(a)
REDACTED
(b)
(c)
4. CASH POSITION - CURRENT
(a) Balance 10-17-88
(b) New Signature Cards
5. EMPLOYEES
6. STATIONERY CHANGES
(a) Bulletin
(b) Music Programs
(c) Calendars.
7. FINANCIAL RESULTS THRU 9-30-88 (3 MONTHS)

Gross Income
Expenses
Net
8. - COMPUTER CHANGEOVER
(a) From ALTOS to IBM
(b) Conform to Diocesan System :-
(c) Work with St. Elizabeth, Desert Hot Springs and their Consultant (Sam Esposito).
9. GENERAL
(a) Information Dissemination
(b)
(c) Contracts - Adjustments
(d)


October 10, 1988

To Whom It May Concern:
I, Reverend Peadar Brennan, in accordance with Canon 189 \#1, and with Canon 1743 of the present Code of Canon Law, hereby submit my resignation from the office. of pastor of St. Francis of Assisi Church in La Quintal to the Diocesan Bishop; who provided me with this office.

In submitting my resignation, I am complying with the wishes of the Ordinary following various accusations that have been brought against me in the recent past. They have lead to the effectiveness of my ministry being severely compromised.

$\epsilon$


## Diocesan Pastoral Center

REDACTED

October 10, 1988..

## PERSONAL AND CONFIDENTIAL

During the week of October 3-10, 1988, two persons called the Diocesan Offices regarding the situation at St. Francis of Assisi in La Quinta, Father Brennan and - This first call originated from an incident at the Liturgy Committee Meeting in the parish of Our Lady of Perpetual Help in Indio during the grevious week. During this meeting, one of the members asked that the meeting pause for a moment of prayer and she then prayed in public for this women, who is, again, pregnant and is having difficulty with the child payments which Father Brennan has apparently been making. The other call was from members of St. Francis of Assisi Parish, itself. . is making statements to parishioners indicting that she is pregnant, again, and that it is another "miracle from God." This is the same terminology she used last time. Apparently, they have not ceased seeing one another, and he has apparently entertained her in his home, the rectory and had dinner for her in the last two or three months. The situation is commonly known and commented on. She refuses to stay away from the church, she works in the community there and is known by many many people. Their request was that Father Brennan be moved out, inmediately'r because the loss of his good. reputation among upright and good parishioners. The way he is acting and what is happening at the moment is gravely detrimental and disturbing to the church community there at St. Francis of Assisi. The who was born a number of years ago has apparently been given Father Brennan's name, as a last name. Parishloners feel they have been deceived, some of them have spoken to him or' he has spoken to them and they have not been told the truth and they feel they are being gravely deceived by Father Brennan. Grave civil liability also faces the Diocese of San Bernardino for Father Brennan's acts and this lady is threating to sue.


## Diocesan Pastoral Center

## Dioasse of San Bernardino

January 16, 1987.

Reverend Peadar Brennan
St. Francis of Assisi Church
Post Office Box 1503
La Quintan, California 92253
Dear Father Peadar,
If n this personal and confidential letter, I would like to commend you on the progress that you are making with the AA Program. This program has helped you immensely. and I know you are pleased that some of your past problems are behind you. However, to make sure that you continue to grow, it is important that you remain faithful to this program and have the support of the many new friends you have gained while participating in this self-help group.

I was glad you were able to assure me that you are maning every effort. to distant yourself from the woman who has caused some problems and who still frequents the parish from time to time. The best possible solution would be for her to find another parish community, as this would remove some of the pressures from you. As we discussed, for your own sake, as well as hers and that of the parish, it may be better for you to seek an alternative assignment if rumors or suspicions containwe.

Although he has his faults, it is good that you have gotten together. with Fred Simon. we must both admit that he has been a very loyal and faithful supporter of the church. I appreciated the opportunity to have lunch with him and his wife and to re-build some of the relationships of the past.

With appreciation for your priestly service and ministry at St. Francis and for your having overcome some of

## Reverend Peadar Brennan

 January 16, 1987the hurdles of these past two years, I wish to again express.my thanks and appreciation and ask for God's continued blessings upon you and your parish ministry.

Sincerely yours in Christ,


Most Reverend Phillip• Ftraling Bishop, Diocese of San Bernardino

PFS/jm

## Reid \& Hellyer

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WILLIAM S. WELLTER
ENOS C.,REIO
SOHN D. BABTBAGL
ROEERT J. BaEmSCMEACM
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OAVID G. MOEME
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# SAN BEANARDINO OFFICE 

 S99 N. ARROWHEAO AVEMUE - sAN BEANARDINO. CA g24IZ 1714) 884-4704 (714) E24-5325```
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April 5, 1985
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(714) 824-5325
19O: NEWPORT BLVO. SUITE 239
COSTA MESA.CA 92627
(714) 631-4052
OUR FILE NUMBEG
CERTIFIED MAIL
RETURN REGEIPT REQUESTED

REDACTED

Dear
The undersigned represents the Diocese of San Bernardino. Due to hís unavailability, Bishop Straling has not seen this letter.

Regarding your letter of March 29 to the bishop, we agree with you that the reputation of all should be protected and :hn: :lestructive gossin should be prevented. . Rest assured that ciocesan officials will not spread rumors or puiciielze what is à private matter. Given your expressed concerns for reputations dna gossip, we assume you will do ljkewise.

It may be of interest to you that the California Courts have consistently held a diocese and its bishop are not responsible for the conduct of priests outside the course and scope of their priestly duties. Obviously, the conduct alleged by gou is such conduct.. A recent court opinion confirmed that.

If you have any questions or comments, please have your lawyer contact me after April 17 . I will be unavailable until then. I certainly hope you consult with a laweer before pursuing this matter any further.

.314:

Aprici JU, 1YOつ

James J. Manning, Jr.<br>Reid \& Hellyer<br>A Professional Corporation<br>3800 Orange Street<br>Post Office Box 1300<br>Riverside; CA 92502-3834

Dear Mr.a Manining,
Please excuse the lengthy delay in answering your ietter of April 15, 1985. I am truly sorry that Bishop Straling chose not to answer my letter to him, personally. It was written in "all respect. I.earnestly sought help in resolving a problem which. I. have been trying, through other means, for over a year.
$\because$ As you suggested, I have decided to move ahead with this and retain an attorney. He'is a person who is very welly acquainted with the diocese and with legali and the Canon law. It does seem to me, paradoxical that the heirarchy of the diocese is thus forcing a devout Catholic man and a daily commnicant to take this route instead of dealing with him in an honest and above board manner, with frankness and sincerity. I have chosen no-longer to be the "invisible man" or to be a non-entity in this sordid matter. $I$. totally reject the idea that a priest is "!off-duty" when he is travelling with committee members to examine the various apects of church building, when he is hearing confession, saying the Mass, giving spiritual direction, or inviting members of the parish to his home for prolonged and intense sessions of intercessory prayer. No doubt you will have different ideas on these matters.

I am sending a copy of this letter to Bishop Straling. Thank you for your good advice and well meant intentions.
I. remain Yours/truly*

## REDACTED

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WILEIAM S. HELLYER
    ENOS C. MEIO
    JOWN D. EAMUAGE
    ROBERT J, BIERSCHEACH
    HORAGE O. COIL
    JOE SAX
    THOMAS H MEPEIEAS
    DONALD F, WOWELL
    OAVID G. MOORE
    JOHN O. MCALEANNET, JR..
    PANK J. OKLANY
    MAULM SHIMOF
    JOHF K. MIRAU A
    WILLIAME ROZINSON
    JAMES J. MANNING. JR.
    MALPHGG, PANEM
    VERONICA M. GRAY
    DIANES. BREWER
    RICMADGO O ROTH
    OARYLGO HANSEN
    OANIELT MATY
    CARHERINEE S. IMWIN
    -OAN G. MEXINNEY
    MARK C. EOWARES
    ALEXANDRA S.-WARD
    WILLIAM J. WARO
    CHARLES T, SCHULTZ
    HONALD M BALLAARD
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william s. hellyef
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مOEERY J. BIERSCHEACH
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THOMAS H MEPEIEA
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JOHN O. MCALEANNET. JR.
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WILLIAM E ROZINSON
SANE W CARNEY
AALPH B. PALMER
VERONTCA M. GRAY
DIANE S. BREWEA
DARYL 0 HANSEN
DANIEL T HATY
CATHERINEE S. IMWIN
MARK C. EOWARES
ALEXANDRA S.-WARD
CHARLES T. SCHULTZ
CHARLES F MEYER
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LAW OFFICES OF
$+$
Reid \& Hellyer

Reid \& Hellyer

# A PRORESSSIONAL CORPOXATION 38OO ORANGE STREET POST OFFICE BOX 1300 <br> RIVERSLDI, CALIFORNIA 92502-3834 <br> 17141 602-1771 

April 5, 1985
HOWARD SURR IIB69-1947 GEO. W. HELLYER (SBES-18ESI) JOHN E. SURR (!QOESTO7! JAMES H. EDWAMO's (1920-1977)

## SAN BERNARDINO OFFICE

 599 N. ARHOWHEAC AVENUE SAN GERNARDINO, CA 9zAI2 (714) 864-4704 (714) ez4-5325
## REDACTED

Dear -:
The undersigned represents the Diocese of San Bernardino. Due to his unavailability, Bishop-Straling has not seen this letter.

Regarding your letter of March 29 to the bishop, we agree with you that the reputation of all should be protected and that destructive gossip should be prevented. Rest assured that diocesan officials will not spread rumors or publicize what is. a private matter. Given your expressed concerns for reputations and gossip, we assume you will do likewise.

It may be of interest to you that the California Courts have consistently held a diocese and its bishop are not.responsible for the conduct of priests outside the course and scope of their priestly duties. Obviously, the conduct alleged by you is such conduct. A recent court opinion confirmed that.

If you have any questions or comments, please have your lawyer contact me after April 17 . I will be unavailable until then. I certainly hope you consult with a lawyer before pursuing this matter any further.


Bishop Philip Straling Diocese of San Bernardino San Bernardino; CA.

## Dear Bishop,

Let me begin this letter by apologizing for the necessity of bringing this matter to your attention. As you will understand from the enclosed copy of a letter which I have sent to Father Peter Brennan, there has been a terrible catastrophe visited on the life of myself and my family. As a devout Catholic husband living apart from and divorced by his wife, I have accepted the situation and the state in which I find myself: Before going on I wish to say that I made it very clear to Father Brennan both man-to-man and by letter that he should be aware that his unrelenting attack on the most precious things in my life - my home and family - would be met with my greater resistance.

It seemed to me as though $I$ had in some manner magically disappe from view and had become invisible, a nonentity, or someone who was not physically or emotionally involved in any way. To protect the reputations of all and to prevent destructive gossip in the parish, I had long and serious talks with important members of the parish council and was doubly reassured by them that the matter would be solved. At their earnest request $I$ agreed to do nothing, but instead to allow them to take whatever steps were necessary.

I now understand through reliable sources that. Father Brennan is returning very shortly to resume his duties as pastor of the parish of St. Francis of Assisi in La Quinta; after having had a restful and needed vacation in Hawaii and Ireland.

Dear Bishop Straling, on my own part I intend to do what I must do in the light of day, hiding nothing, and proceeding as $I$ believe any upright and righteous Christian man should proceed. I will, as I have previously stated to them institute actions both in the Civil Court and Canon Court to seek whatever measure of relief I can. I. am not looking: for personal compensation and will not -accept such.

However, there are young children and an unborn child who must face, at this time, a very uncertain future due to the acts of this misguided man.

Throughout this terrible ordeal my faith has not been shaken. If anything, it has been strengthened as $I$ am a daily communicant and my relationship with my Lord jesus Christ has sustained.me. Once again, I apologize for the necessity of bring this matter to your attention, but it was obvious that in view of the events which have transpired, the insensitivity, both of the priest and the parish council, and their continued disregard of any and ail promises, that ${ }^{\top}$ have no other choice. very trul is sousis.

REDACTED

Enclosure

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WILLIAM S. HELLREN
ENOS C. REID
JOHN D. BABPAGE
ROEERT J. BIERSCHDACH
HORACE O. COIL
JOE SAX
THOMAS H. MEPETERS
DONALD F. POWELL
JOMID O. MOORE 
FOHNNO. MEALEANN
PAUL M: SHyMOFF
JOHN K. MIRAUS
WILLIAMM E, ROBINSON
JAMESSJ, MANNINGON'JR.
JANEE W. GARNEY
RALPH R. PALMEF*.
VERONICAM. GRAY
DIANKE. PREWER
RIEHARD D, ROTH
DARYL D. HANSEN
CANIEL T. HATT*
OAN G.'MEKINNEY
MARKC. EDWAROS
MLEXANDRA S. WARD
WILLIAMS J, WARD
CHARLES
RONALO M, BALLAFO
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3日OO ORANGE STREET
POST OFFICE BOX 1300
riverside, callfornia 9rsor-3834 17142 ※8z-177t

May 6; 1985
MOWARD SURN (IE 59 -1947) GEO. W. HELLYER Hese-Isesi
 JAMES R. EDWANOS (IS20-le777)

SAN, BERNARDINO OFFICE S99 N. ARROWHEAD AVENUE SAN IERNAROINO, CA OE4iZ (714) . 8.844704 (714) .8844704 $924-5325$

ORANGE COUNTY OFFICE IOOI NEWPORT GLVD., SUITE 239 COSTA MESA, CA 92627 (714) $831-4952$

## OUR•FILE NUMBER

## Dear



Thank you for your letter of April 30, 1985. Please have your lawyer call me.

JJM: dt

$\cdot \epsilon$


Dear Bishop Straling,
Given the serious nature of the complaints raised by . ... in a letter to the Holy Father, I am sending to you personally a copy of his letter and the enclosures. I know you will give the matter whatever pastoral attention may be necessary and appropriate.

With good wishes, I remain

Sincerely yours in Christ,


Monsignor. G. B. ${ }_{\text {Re }}$ Assessor

The Most Reverend Phillip F. Straling Bishop of San Bernardino 1450 North D Street San Bernardino, CA 92405

June 17, 1085
His Holiness, Pope John Paul II
The Vatican
Vatican City, Italy
Dear Holy Father;
You are the Pastor of hundreds of millions of Christians as Head of the Roman Catholic Church, and as such you have many more responsibilities than even Presidents, Kings and Statesmen.. I believe however, that amoung those whom you have trusted to help you, there is a person who will read this and the enclosed letters over carefully, and will help and guide me through this terrible problem. You are my"court of last resori" as I have tried for more than a year to bring my problem before the local Parish Coucil, the office of Bishop Straling of the Diocese of San Bernardino; and the Archdiocese of Los Angeles.

So I turn to you for help in solving this. If I cannot obtain help through the church, then I must go through the local courts. This would result in scandal and emberassment for Father Brennan, . "end many others, including myself. This I wish to avoid and so I am trying every other road along the way. I hope that as manifold as your responsiblities are; I will hear your words of wisdom and guidance in this matter. Fiost respectifully and prayerfully, I remain One of Your Flock.

REDACTED

WILLSM S. HELLTETR
ENOS $\%$ MEID
ROEERT MALs BARA
MORACE A. HIERGTHEACM
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GONALS I. P Lowtilt
OAVODG MOURE

HRANK J. HELARY
FALTL M,. SMIMOFF
JONL M. SHIMOFF
WONNK. MIRAL
JAMES H. MANMING. JR.
JANE W, CARNEY
RALPHE: PALMER
VEIRONICAM, GRAY
DIANE S. MREWER
RICHABCE O. RGTH
OAFYZ $O$ HANSEN
OANIEL Y. MATT
CANG GINEC. S. IRWIN
MARK C MKONEY
ALEXANDMA SARDSRD
WILLIAM I: WARE
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LAW OFFICES OF
Reid \& Hellyer
A PROFESSIONAL CORPORATION

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May•6, 1985

HOWARD SURF-11869-19471

 JAMES R. COWARDS (1920-1977)

SAN BEANATADINO OFFICE ESO N: ARFOWHEAD AVENUE, SAN BEANAROINO, CA 92412 (i゙4) E84-4704
(714) 824-5325,

ORANGE COIgNTY OFFICE
IPOI NEWPORT BLVD., SUITE 239
COSTA MESA, CA 92627
171-51 E31~4052
.OUR FILE NUMDER

## REDACTED

Dear
i:
Thank you for your letter of April 30, 1985. Please have your lawyer call me.
. Very truly yours,

JJM:dt


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REDACTED


April 12, 1985

## REDACTED

## Dear REDACTED :

I received your letter of March 24, 1985 regarding the absence of Father Brennan for the past several months.

Be assured that I have given careful consideration to the whole situation and, that for Father Brennan's health and for the good of the parish, he needed to get away for a short time. You may not have received his recent letter that he sent to all the parishioners explaining his absence.

Father Brennan has done a great job in pulling the parish together, as well as the completion of the church itself, during the short time that he has been there. This has been a monumental task and responsibility which does take its toll.

Thank you for writing to me of your concerns and with prayers and best wishes, I am

Yours in Christ,


Most Reverend phillip F Staling Bishop, Diocese of San Bernardino

PFS/jm

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REDACTED

## Diocesan Pastoral Center

Vicar General, Chancellor

Diocese of San Bernardino.

April 10, 1985

## REDACTED

## Dear

$:$
I received your letter inquiring about the status of your marriage in the eyes of the church. All pre-marriage files are kept in the local parish archives. We do not have any information on individual marriage cases in this office.

If you wish to clarify certain doubts that you obviously have, please sit down with one of the priests in your area and discuss the matter with him. He can help you establish the facts of the case and he will probably be able to advise you on anything that may need to be done. If the Diocesan Tribunal needs to be approached with a. formal marriage case, they will then request your marriage file from the parish that retains it.

I hope this help you.


## Father Behan, Chancelor Diocese San Bernardino San Bernardino, CA.

## Father Behan,

You will find as an enclosure a letter through which I have communicated certain things to Father Peter Brennen, the Pastor of St. Francis of Assisi Parish in La Quinta, California. It is possible that you have heard something of this terrible tragedy which befell our family and I need your help in certain areas. Please forgive me if you feel I have acted improperly.

Even before our marriage I felt a great sense of unease because even though we diligently and laboriously filled out all the necessary. forms to be submitted by our Pastor for action by the Tribunal, I was then and subsequentily unable to obtain any clear response as to the decision, if any of the Tribunal. My inquiries were either ignored or answered by some reassuring phrase such as "not to worry, within this parish we will do whatever we please". However, that obviously was not satisfying to me then and is much less so now since the great misfortune of losing my wife and of being in a state of legal divorcement. I. believe you can help me by informing me as to the status of my marriage in the church. There was no happier man than $I$ the day that we respoke our vows with the blessing of our priest, but I assure you there is no unhappier state than my present one. Divorced, alone, and not knowing whether in truth $I$ am a married Catholic man or not.

Thank you for the time and effort it may take you to respond to this matter which is of great importance to me.

God's blessing xpon you and yø申r work.
Yoar's trydy;

## REDACTED

Enclosure

Bishop Philip Straling Diocese of San Bernardino. San Bernardino, CA.

## Dear Bishop,

Let me begin this letter by apologizing for the necessity of bringing this matter to your attention. As you will understand from the enclosed copy of a letter. which I have sent to Father Peter Brennan, there has been a terrible catastrophe visited on the iife of myself and my family. As a devout Catholic husband living apart from, and divorced by his wife, I have accepted the situation and the state in which I find myself. Before going on I wish to say that I made it very clear to Father Brennan both man-to-man and by letter that he should be aware that his unrelenting attack on the most precious things in my life - my home and family - would be met with my greatest resistance.

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Dear Bishup Straling, on my own part $\bar{Z}$ jntend to do what I must do in the light of dey, hiding nothing, ond proceeding as $I$ believe any upright and righteous Christian man :hoid roceed. I will, as I have previously stated to thea instituts itions both in the Civil Court and Canor Court to seek whatever.maeirio of ielief I can. I are not lonking for personal compensetion and will not accept such,

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Throughout this terrible ordeal my faith has not been shaken. If anything, it has been strengthened as I am a daily communicant and my relationship with my Lord Jesus Christ has sustained me.

Once again, I apologize for the necessity of bring this matter to your attention, but it was obvious that in view of the events which have transpired, the insensitivity, both of the priest and the parish council, and their continued disregard of any and all promises, that I have no other choice.
Teryetruily fouts/d

REDACTED

Enclosure

## Fr. Peter Brennan

Father, forgive me, for I have sinned. Because of my sins a home is broken and those who dwelt therein, husband; wife, children, foster-children and all those who were nurtured therein are scattered to the four winds. Yes, Father I have sinned. In His Holy Scripture our Lord says clearly that "before a thief can enter the house of a strong man to take a spoil he must first render helpless the guardian of the home; and he must catch him unawares in order to disarm him".

Oh; Padre, how beautiful she was when first she found our Lord. In her fine calligraphy she wrote and put up in her kitchen and above our family shrine "as the deer pants for the running brook so my soul thirsts for thee, Oh my God". She was so open, honest and trusting. She captured the hearts of everyone with her beauty, on that Holy Saturday when she was baptized and confirmed by you; we respoke our vows with your blessing and she received her first Holy Communion.

Padre, it seemed like only the shortest time until unease entered into our home. She told us in her honest way that you had "confessed". to her of the lust you felt as you saw her kneeing there every morning in the Mass, and the problem that you were having $\because i t h$ your carnal. desires.

I became truly alarmed, Father, when the phone calls came to our home from you inviting her to go "skinny dipping" in your pool.. She said that. I shouldn!t worry, it was just that "you drank a bit". The from which you and she returned at one or two A:M. Even though you professed to be our friend, I felt a terrible fear and expressed it to you in person. You kindly assured me that all was well and "not to worry", that you would never allow any woman to take


When she came to tell me that she was pregnant by you, I said to her that if it was the Lord's will then so be it and we will accept the child. However, I wrote to you to say that any further intrusion by you into our home and into our marriage bed would be met by equal force by me and I intended to protect my home at whatever cost. and I were able to rebuild our relationship, our home and our hearts with the joys of foster infants, until that fateful day when I learned that you had followed her to our ... .. . home - - the marriage that had withstood repeated intrusions by the priest that we loved and trusted was finally destabilized and it broke apart, Father. She left as you know to rent a house near you and to try and support herself through long and arduous hours of work.

Father, she told me that, when in a state of prayerful ecstacy in your home, she first felt the hot wetness of your semen within her. She cried out because she knew in her woman's heart that the lives of so many would never be the same again, and the world that we had known would be shattered. Now, she works from 5:00 in the morning until late at night. I live alone with my memories and the echoes of children's voices in an empty home. And you, Padre, what of you and your vows?

POVERTY? In a luxurious home with a pool for nude bathing parties, wines and liquors that few can afford and the most expensive sports car in your garage.

CHASTITI?
OBEDIENCE? You called yourself "the Bishop of La Quinta and said that in your parish you would do as you damn well please".

Father, when you fall into your bed surfeited with the richest of foods and wines to sleep with the women of your parish - when you rise

- from your sleep to step behind the alter and elevate the host with hands still moist from their bodies and to give communion to those who trist you, are you a priest of God or a priest of Ba'al? And is the beautiful new church a true home of our Lord Jesus Christ or a temple of Batal?

We have all become pawns in your game. The terrible game of lust, Lechery and Lies.

In my sorrow, my pain and my incredible loneliness $I$ have begun to sense a dedication. I wish that beautiful edifice into which so many, have put so much of their time; their love and their funds, the Church of Saint Frances of Assisi, to become a true church of God. I am dedicated to the ideal that the young women of the congregation will never again be recruited as temple prostitutes to satisfy the lusts of the priest whom they trusted.

This is my pledge and my promise. Perhaps you will someday come to re-dedicate your life and to re-speak your vows. Our Lord needs his Holy Priests: Ba'al was an ancient God who should have died long ago.

## Very truly youxa,

REDACTED


## Office Memo Diocesan Pastoral Center

To . Father Peter Brennan Date

From $\qquad$ Bishop Straling Subject Statement on Priesthood

I enclose a document entitled "A Relection Guide on Human Sexuality and the Ordained. Priesthood." (This is a statement that is coming before the Bishops' Meeting in November.)

I would like to have any reflections or comments that you might have on the document that I might pass on to the committee at that time. I think it deals with a very timely and important topic.

Perhaps the Priests' Senate, or any other group of priests, might wish to review this document and make suggestions.

I also inolude a paper entitled Reflections by the Priest Members of the Bishops' Committee 'on Priestly Iife and Ministry." Perhaps this will be of interest tio the Priest Senate also.

All the best....

THE PRIEST IN 1982:
REFLECTIONS BY THE PRIEST MEMBERS OF THE BISHOPS' COMMITTEE ON PRIESTLY LIFE AID MIVISTRY

The following is a statement compiled by priests who have just served a three year term on the Bishops' Committee on Priestly Life and Ministry (1979 to 1982). These men represent a wide geographical area, are engaged in varied ministries and are in touch with grass roots people, especially.priests in pastoral ministry. They have learned much by bringing porsonal readings of the times to committeemeetings and putting those into honest dialogue with other priests and Bishops. The climate has been one of trust so the sharing has been candid. Through this unique opportunity, these men have been able to garner a collective wisdom about the American priest. Realizing that no. one can adequately and accurately assess the complexity that is todays priest, they nevertheless feel that their experience puts them in a position to sense that there are some vital issues begging to be surfaced in a larger and more productive fashion. Thus, they make the following comnents as a legacy to the next Priestly Life and Ministry Committee and as a service to the Bishops of our country. In this way, they help fulfill their mandate to assist the Bishops by relating to them the needs and concerns of priests.

Much has been happening of a positive nature. Our reflections begin there.
(A) Priest - Bishop Relationship

Overall, the relationship between priests and their Bishops is an improving one. There is more honest dialogue and mutual concern. Todays Bishop seems to mingle more with his priests, call then by name more often; visit them when they are ill, is aware of their needs both materially and spiritually. In a word, there is more bonding than before. This emphasis on personal relationship and affirmation seems to be gradually replac̣ing older reward systems which no longer work.
(B) Assignments

Personnel boards are still in a growing stage, but more humane procedures and drastically improved assignment processes have eased tensions.
(A) There are some priests less fortunate

Some priests would read all the above with great cynicism and: anger because their particular diocese would be hard to find in those positive statements. These men suffer all the more because they see no hope for improvement. Bishops are rarely changed and there is not much freedom for the priest to go elsewhere.
(B) Fear of losing ground

There is in the air a fear, a feeling, a suspicion. It is hard to put a name on it, but priests are wary that - the rights gained after Vatican II may gradually be lost. They often do not see the kind of Bishops being appointed who would have been chosen by their peers; they sense a move away from pluralism and prudent dissent among theologians; they see some ordinaries prohibiting, what others enthusiastically endorse liturgically and pastorally.
(C) The handling of resigned priests

Priests who are still active are often embarrassed by the seemingly harsh and punitive treatment of their brothers who have resigned from active ministry. In their own response they have become more loving and compassionate. They would like tosee the official treatment of resigned priests take on more of these characteristics.
(D) A Dishonest Approach to Controversial Questions

The priest watches the number of priests dwindle and reads of less seminarians with real concern about the future. He hears intelligent discussions among grass roots people urging a consideration for ordained married men, for bringing back resigned priests and for opening ordination to women. He is told by the official church that these are closed questions. He struggles with the daily living out of celibacy, seriously questions the rationale for it to remain obligatory and is told that this too, is a closed question. He finds himself torn constantly between ethical response and pastoral compassion. He ministers to people who are losing credibility for official teachings and to him, the official response seems totally unaware of the problem. The average priest fully appreciates the complexity of these issues but would like to see more honesty and courage in facing them.

Rev.: Thomas C. Brady, Rockford
Rev. Dennis J: Dease, Saint Paul-Minneapolis
Rev. Brian T. Joyce, Oakland
Rev. John J. Malecki, Albany
Rev. Msgr. John P. McCullagh, Brooklyn
Rev. Neil McCaulleý, Pittsburgh
Rev. Frank J. McNulty, Newark
Rev. John: J. O'Callaghan, S.J.
President
Jesuit Conference, Washington; D.C.
Rev. Ignatius M. Roppolo, New Orleans
Rev. Lawrence J. Stuebben, San Antonio
Rev. Benedict Swiderek, Savannah

Priest Advisors to the Bishops' Committee on Priestly Life and Ministry 1979-1982

LAW OFFICES
FULLERTON, LEMANN, SCHAEFER \& DOMINICK
gIS NORTH O'STAEET, FIRST FLOOH
SAN GERNARDINO, CALIFORNIA O24OHITOI

## September 26,

Sandra L. David
Attorney at Law
14369 Park Avenue
Suite 100-A
Victorville, CA. 92392
Re: Peter J. Brennan
Dear Sandy:
We have spoken with Monsignor Webber regarding the matters which we discussed last week.

The Bishop is requesting that future checks be sent directly to our office as they have in the past. We would be the direct contact regarding monthly payments. Please make the payments payable to the Diocese of San Bernardino f./b/o Holy Innocents Church.

As of December 1, there will be no health care coverage for Father. He is not eligible for coverage under any diocesan plan. In any event, he is entitled to his priest's pension at the age of 65 .

If you have any questions regarding the foregoing, please let me know.


WILFRID C. LEMANN
WCL/tc
Cic: Reverend Monsignor Donald s. Webber, Chancellor and V.G.
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AMPAD NO. 23-176.



Most: Reverend Phillip.F. Strahling, D.D.
Bishop of San Bernardino
1450 North D Street
San Bernardino, CA: 92405
REDACTED
Dear Bishó Strahling;
Sister Nancy Reynolds, S.P. r. J.C.L., and $I$. have been approached by: $\quad$ and asked to represent her as canonical advocates in the matter of her relationship to the Reverend Paeder Joseph Brennan, a priest of the Diocese of San Bernardino. Specifically, she is seeking financial support. resulting from the: two children born to her and Father Brennan.
₹ gave birth four years ago to her first son,
© Father Brennan has acknowledged his paternity of this child and until recently had been-providing both financial support to the family and personal contact with the child. He has since broken off all contact with , and this has caused the child emotional difficulties which are requiring professional counselling.

On March 13 of this year,
gavee birth to her second son, Although Father Brennan is refusing at this time to acknowledge his paternity, witness testimony supports this fact; and medical testing will conclusively determine that he is in fact the father of this child.
$\vdots$ was born with serious birth defects which require constant medical supervision; and he is not expected to live beyond a few months. : In addition, since the child was born by caesarian section, $\because \quad$ was herself hospitalized: At this time, the medical costs are extremely. high; Father Brennan is providing no assistance to financial or personal, at a time of extreme personal and emotional hardship. She has brought this matter to the attention of the Very Reverend Philip A. Behan, your vicar general; however, there has been no response or action on his part to assist

Since
and Father Brennan freely entered into this relationship, both are equally responsible for its consequences. is seeking Father Brennan's acceptance of his responsibilitty towards the children he has. fathered; and it is our desire that you as his bishop direct him to provide, this

Móst Reverend Phillip F. Strahling, D.D. March 16; 1989

Page 2
REDACTED
support and yourself take the initiative to assist this time of extreme personally difficulty.
at
It is our wish as of seeking formal action in s advocates to avoid the need involving similar circun matter.. In 1963,'a case involving similar circumstances was heard by the Roman Rota (coram Filipiak, 9 July 1963). In this case, which was upheld on appeal in 1966 (coram. De Jorio, 26 March 1969), the Rota determined that the priest involved was responsible for the support both of the mother and the child he fathered; and it was further determined that the civil courts were to determine the exact amount to be paid by this priest.

We wish to avoid the need of a canonical and possibly a civil action in order to seek a just and proper resolution of this tragic situation. Unfortunately, the circumstances of Father Brennan's relationship with
are already well known; and scandal has most likely already occurred. A civil or. canonical action in this matter will only serve to embarrass further all of the parties involved in this painful matter and increase the scope of the scandal. We are appealing to you, therefore, to take direct and personal action in this matter and to intercede in. behalf.

Both Sister Nancy Reynolds and I are available to assist in any way possible in a just. and equitable resolution on this matter; and either of us can be reached through the offices of the Tribunal in San Francisco.

Thanking you for your careful consideration of this sensitive matter, I am

cc: Very Reverend Philip A. Behan, V.G.
Reverend Paeder Joseph Brennan
Sister Nancy Reynolds


[^0]:    CC: Rt. Rev. Msgr. Kanneth G. Stack Rev. Daniel o'Donoghue

